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Orthodox Authority Tells Jews That To Urge Christians To Change Ritual Or Texts Would Be Impertinent, Unwise

A distinguished Talmudic scholar has emphasized that inter-religious cooperation and understanding among the major faiths can flourish in a democratic society only when there is a recognition of each other's "distinctiveness and individuality" as a religious community, reports the New York Times. Rabbi Joseph B. Soloveitchik, of Boston, acknowledged intellectual and religious leader of Orthodoxy in America, and known the world over in Orthodox communities, discusses the theological and philosophical foundations underlying Jewish-Christian relationships in a special essay.

The essay will appear within the next two weeks in "Tradition," the official organ of the Rabbinical Council of America, influential Orthodox rabbinic group. Dr. Soloveitchik, Professor of Talmud at Yeshiva University, is chairman of the Council's Halakkah Commission (religious law body).

While stressing that the different faiths, including Judaism, have a mutual interest in social problems and must cooperate in recommending action, Dr. Soloveitchik asserts that "our joint engagement in this kind of enterprise must not dull our sense of identity as a faith community."

"There is no contradiction," the noted scholar writes, "between coordinating our cultural activities with all men and at the same time confronting them as members of another faith community. The great encounter between God and man is a wholly personal affair incomprehensible to the outsider."

Rabbi Soloveitchik asserts that in order to "safeguard the individuality" of the Jewish faith community, it must be recognized in any confrontation with the Christian world that Jews form a "totally independent faith community," says the New York Times. "We do not revolve," he adds, "as a satellite in any orbit. Nor are we related to any other faith community as 'brethren' even though 'separated.'"

Rabbi Soloveitchik terms as "legitimate" the existence of a Judeo-Hellenistic-Christian tradition within the framework of Western civilization from a cultural point of view.

However, the Orthodox leader declares that: "When we shift the focus from the dimension of culture to that of faith — where total unconditional commitment and involvement are necessary — the whole idea of a tradition of faiths and the continuum of revealed doctrines which are by their very nature incommensurate and related to different frames of reference is utterly absurd."

In stressing the individuality of the religious character of the major faiths, Rabbi Soloveitchik appealed to Jewish leaders to "refrain from suggesting" to the Christian community "changes in its ritual or emendations of its texts."

"If the genuinely liberal dignitaries of the faith community," he writes, "deem such changes advisable, they will act in accordance with their convictions without any prompting on our part. It is not within our purview to advise or solicit."

Here Rabbi Soloveitchik stresses that "it would be both impertinent and unwise for an outsider to intrude upon the most private sector of the human existential experience, namely, the way in which a faith community expresses its relationship to God."

He adds that "non-interference with and non-involvement in something which is totally alien to us is sometimes also non for the furtherance of good will and mutual respect."

Rabbi Soloveitchik's objection to any pressure for changes in Christian doctrines dealing with Jews was an indirect reference to the actions of certain Jewish groups, says the New York Times, that have been outspoken on the possible statement on Roman Catholic-Jewish relations that might be adopted at the Ecumenical Council in Rome.

(Continued on Page Six)

Government To Build Fashion School In Tel Aviv With Help Of New York Faculty

The Government of Israel will build a school in Tel Aviv for training apparel designers and engineers, Dr. Lawrence L. Bethel, president of New York's Fashion Institute of Technology disclosed in New York. Invited to make recommendations for stepping up apparel and textile education in Israel, says the New York Times, Dr. Bethel and two aides have submitted plans for creating a school similar to the Fashion Institute in New York.

Acceptance of the plan would initiate the construction of a school at a cost of about three million dollars. It would be scheduled for completion in October of 1966.

The faculty for the school, Dr. Bethel said at a press conference, would be recruited from the Institute in New York. To build a teaching staff, he proposed that three of the present faculty go to Tel Aviv for a period of three years beginning in February of 1965. In addition, ten or twelve graduates of F.I.T. will be prepared for teaching assignments in Tel Aviv.

The Institute has sent a team of educators to eleven Latin American countries since the announcement was made, to study their apparel education needs. The team will submit plans for establishing schools in two of the countries.

"Practically nothing has been done in relation to textile and apparel education in Israel," Dr. Bethel said, "even though these industries constitute the largest industrial operation there. There are some sizable, modern plants but we noticed a distinct shortage of personnel for technical management, design and marketing."

The trip to Israel was made at the invitation of the Ministry of Commerce and Industry. Pinhas Sapir, Finance Minister, had visited the school in New York, and was sufficiently impressed to issue the invitation, says the New York Times. The Fashion Institute, which has an enrollment of 1,300 full time students, is operated under the joint jurisdiction of the University of the State of New York, the New York Board of Education and the Educational Foundation for the Apparel Industries.

The latter is a non-profit organization comprising textile and apparel manufacturers and representatives of the International Ladies Garment Workers Union.

Dr. Bethel said that the Israelis had the choice of building the school as a division of the University of Tel Aviv or as a separate college adjoining the University. He proposed also that Israel's Fiber Research Institute be brought into the new college.

The Technion, in Haifa, Israel's best-known technical university, is planning to give a course in textile engineering, Dr. Bethel said. It will take a long time, however, before graduates would be able to assist in developing Israel's textile industry.

Israel has a unique opportunity to develop textile exports of apparel in the developing African countries as well as in Europe, Dr. Bethel said. It will require the assistance of technicians, however, if the country is to guard against the perpetuation of the handicraft stage of industrial development, he added.

Accompanying Dr. Bethel on his trip to Israel was Professor Rina Bolfo, Coordinator of Apparel Design for the Institute, says the New York Times, and Miss Shirley Goodman, vice-president.

Parliament Of Israel Backs Bias Protest Of Sect

The Israeli Knesset (Parliament) called upon the rabbinate to find a way to dispel feelings by the Beni Israel sect from India that its members are victims of discrimination. The vote was forty-three to two.

Rabbinical directives have instructed marriage registrars to check the ancestry of members of the sect for at least three generations when they apply to marry other Jews, says the New York Times. The rabbinate has exclusive jurisdiction over matters of personal status in the Jewish community.

The special check is designed to establish whether ancestors of Beni Israel members had been converted to Judaism, or if any of them had been remarried after being divorced.

The rabbinate in Israel does not recognize the competence of Reni [illegible] to perform conversions. Thus descendants of converts wishing to marry there are required to go through a fresh ritual of conversion.

The validity of divorces granted by Beni Israel leaders is not recognized. Thus the descendants of divorced persons by second marriages are considered illegitimate. By Mosaic law such people may never become members of the Jewish community, and marry only other people of like birth.

To protest those directives, members of the sect have been squatting on the pavements outside the headquarters of the World Zionist Organization since July 21.

Apart from five members of ultra-Orthodox parties, who denounced the whole thing as a storm in a teacup fomented by anti-rabbinical agitators, the House displayed sympathy for the sect.

The Beni Israel were cut off for many centuries from the mainstream of Jewish life and contact with them was re-established only about two hundred years ago.

Babylonian Jews — so-called from the Babylonian Talmud, the great Thesaurus of Jewish law and tradition that governs modern Jewish belief and practice — began migrating to India in the last century. They refused to recognize the Beni Israel as Jews.

In 1961, Chief Rabbi Itzhak Nissim announced in Jerusalem that the Beni Israel were full Jews and that there were no grounds for opposing marriage with them. He later issued the special directives the sect is protesting, reports the New York Times. The Beni Israel say the directives vitiate the general proclamation.

Noted Legal Philosopher Was Lawyer, N.Y.U. Professor, Important Author

Prof. Edmond Cahn of the New York University Law School, a noted legal philosopher, died of a heart ailment in Roosevelt Hospital in New York. He was fifty-eight years old and lived at 6 Washington Mews, New York. Dr. Cahn, an intimate of justices of the United States Supreme Court, had written and lectured extensively about the Court and the philosophy of justice.

He was a tall, white-haired man and was known as a brilliant speaker, with a flair for concrete examples — and with a faint trace of Southern accent, says the New York Times. In 1955, Mr. Cahn received the American Philosophical Society's Phillips Prize in Jurisprudence for organizing a symposium on "Supreme Court and Supreme Law", and for his book, "The Sense of Justice: An Anthropocentric View of Law," published by New York University in 1949.

The book, which one judge called "the most inspiring discussion since Aristotle on the subject of justice," examined the critical points where indignation about injustice should be aroused.

"Where justice is thought of in the customary way as an ideal mode or condition," Dr. Cahn wrote, "the human response will be merely contemplative, and contemplation bakes no loaves. But the response to an instance of injustice is something quite different; it is alive with movement and warmth in the human organism."

After the book was published, a research institute offered Dr. Cahn a grant of $20,000 from a philanthropic foundation to survey American ethics as revealed in the law courts. When the research first section of the report was [illegible] "controversy" [illegible] to continue the study at his own expense.

The result, "The Moral Decision: Right and Wrong in the Light of American Law," was published by Indiana University Press in 1955 and was a Book Find Club selection. It was perhaps his most important work.

In another book, "The Predicament of Democratic Man," published by Macmillan in 1961, Dr. Cahn discussed the duties of collective and individual responsibility in a democratic community, says the New York Times. Associate Justice William O. Douglas wrote of it in The New York Times Book Review:

"It is at once a handbook in citizenship and a philosophical analysis of the free society. It radiates confidence in the free society as the hope of the world."

Dr. Cahn was the editor of "The Great Rights," published by Macmillan in 1963 — a discussion of safeguards of American freedom by Chief Justice Earl Warren and Justices Hugo L. Black, William J. Brennan Jr., and William O. Douglas.

He was born and reared in New Orleans. In 1925 he was graduated from Tulane University, where he received a law degree in 1927. He held an honorary Doctor of Laws degree from the Jewish Theological Seminary of America.

Dr. Cahn practiced law in New York from 1927 to 1950. He had been a member of the New York University faculty since 1945 and Professor of Law since 1948.

He had also been a visiting lecturer on the philosophy of law at Hebrew University, in Jerusalem, and had taught ethics at the Jewish Theological Seminary of America. Dr. Cahn was chairman of the Conference on the Social Meaning of Legal Concepts from 1948 to 1951 and a member of the Association of American Law Schools committee on 20th-century legal philosophy series.

He was a member of the Sons of Confederate Veterans; Phi Beta Kappa; Zeta Beta Tau; and the Order of Coif. He had recently been elected a director of the American Civil Liberties Union.

Surviving are his widow, the former Miss Lenore Lebach; a son, Edgar S.; a daughter, Mrs. Mary Schwartz; a sister, Mrs. Nils Jacobson, and three grandchildren, says the New York Times. A funeral service was held in Temple Emanu-El Chapel, in New York.

Beni Israel From India Hold Protest March In Jerusalem

Members of the Beni Israel sect from India held a protest march in Jerusalem to demonstrate against rabbinical directives that their family past should be scrutinized if they wish to marry other Jews. The rabbinate ordered a check to ascertain whether the ancestors of a bride or bridegroom had remarried after divorce. As Beni Israel had no competent rabbis in India, divorces could not have been valid in rabbinical law, and if divorcees remarried, says the London Times, their offspring would be barred from marrying by Jewish law.

In practice no member of the sect has been prevented from marrying by the directives, possibly because it was uncommon for Beni Israel widows or divorcees to remarry. However, the leaders of the community at Tel Aviv have been protesting against the very existence of special directives which, they said, were discriminatory and caused other sections of the population to regard them as being less than full Jews.

Rabbinate officials claimed the directives were not discriminatory because the same procedure applied to Jewish communities, such as those from the Soviet Union, which have been cut off from centres of rabbinical law.

Beni Israel, according to its own traditions which were not confirmed by written records, were the descendants of eight families shipwrecked near Bombay in the second century, B.C., when they fled from persecutions by Antiochus Epiphanes.

Cut off from the main stream of Jewish life for many centuries, their religious observances only vaguely resembled Jewish practices until the eighteenth century when a Jewish agent of the Dutch East India Company instructed them in the Torah laws, history, and Jewish observances. Nevertheless, Jews who migrated to India from Baghdad in the nineteenth century did not regard them as full Jews and had little contact with them.

The protest marchers in Jerusalem included more than one hundred members of the sect who had been staging a sit-down strike in their Jerusalem headquarters since July 21.

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Social Notes — Montreal

Mr. and Mrs. Lewis Bick, 4993 Jean Brillant Avenue, were at Grossinger's Hotel, in Ferndale, N. Y.

Mr. and Mrs. Morty Zafran, 3455 Decelles Place, spent their wedding trip in Europe, travelling via K. L. M. Royal Dutch Air Lines. Mrs. Zafran is the former Miss Helen Lober, daughter of Mrs. Lillian Lober, 3485 Van Horne Avenue, and the late Joseph Lober. Mr. Zafran is the son of Mr. and Mrs. Jack Zafran, 1940 Guertin Street.

Mr. and Mrs. Ernest Berenbaum, 2214 Noel Street, were at Grossinger's Hotel, in Ferndale, N. Y.

Dr. and Mrs. A. Benjamin, 4917 Fulton Street, spent two weeks in Israel, where they attended the Dental Congress and dedication of the Hebrew University School of Dentistry, travelling via El Al Israel Air Lines.

Mr. and Mrs. Nat Bernstein, 2280 Decelles Avenue, spent a holiday at Grossinger's Hotel, in Ferndale, N. Y.

Miss Susan Kestenman, daughter of Mr. and Mrs. Ben Kestenman, 4900 Kent Avenue, spent three months in Europe, and Israel, having travelled via B.O.A.C. Air Lines.

Mr. and Mrs. J. Backler, 920 Alexis Nihon Boulevard, were at Grossinger's Hotel, in Ferndale, N. Y.

Mr. and Mrs. Joseph Zalter, 5010 Lacombe Avenue, spent their wedding trip at the Deauville Hotel, in Miami Beach, Florida, travelling via Eastern Air Lines. Mrs. Zalter is the former Miss Linda Paula Steinman, daughter of Mr. and Mrs. Meyer Steinman, 5010 Lacombe Avenue. Mr. Zalter is the son of Mr. and Mrs. Ben Zalter, 5985 Macdonald Avenue.

In New York, for the brith of Gregory Wolff, son of Mr. and Mrs. J. Stephen Lipper (nee Irene Elkin), were: Mr. and Mrs. F. Victor Elkin, and their son, J. J. Elkin, 250 Kensington Avenue; Mr. and Mrs. David Lipper, 4350 Sherbrooke Street West; the grandparents; Mr. and Mrs. Zigmund Shots, 845 Grosvenor Avenue; and Miss Rachel Wolff, aunt, 5830 Cote St. Luc Road.

Mr. and Mrs. Bernard M. Bloomfield, 3180 St. Sulpice Road, received at home in honor of Miss Ida Haendel, the violinist, who is launching a new society for the Haifa Symphony, of Israel.

Miss Marguerite Gratter, of London, England, visited her uncle, and aunt, Mr. and Mrs. L. Freiheit, 4935 Hampton Avenue.

Dr. and Mrs. Don Boyaner, and Frank, Lee, and Marlene, 460 Bertrand Street, visited his parents, Mr. and Mrs. Eli Boyaner, 25 Orange Street, Saint John, N. B., at their summer home in Pamdenac.

Mr. and Mrs. Robert Ian Garfinkle, 5550 Trent Avenue, spent their wedding trip in Puerto Rico, the Bahamas, and Nassau, W. I. Mrs. Garfinkle is the former Miss Gayle Andrea Litwin, daughter of Mr. and Mrs. Robert Litwin, 4069 Grey Avenue. Mr. Garfinkle is the son of Mr. and Mrs. Philip Garfinkle, 1 Douglas Avenue.

Mrs. Daniel Freedman, 271 Dufferin Road, visited her brother-in-law, and sister, Mr. and Mrs. Morris Bergman, 40 Lawrence Avenue West, Toronto, Ont. Mrs. Bayman entertained fifteen guests at a tea in honour of her sister.

Dr. and Mrs. Robert Shulman, and Buddy Lynn, formerly of Kingston, Ont., have moved to 2127 Noel Street.

Mr. and Mrs. Saul Randolph, 5614 Parkhaven Avenue, were in Toronto, and Hamilton, Ont.; and New York.

Professor and Mrs. Marvin Duchow, formerly of 4445 Draper Avenue, have moved to 7910 Westbrooke Street.

Mr. and Mrs. D. Wilner, of Auburn, Maine, visited her parents, Mr. and Mrs. Louis Steinman, 7230 Somerled Avenue.

Samuel Saskin, of Rochester, N. Y., visited Mr. and Mrs. Jack Zafran, 1940 Guertin Street.

Mrs. Abraham Bimblich, and daughter, Miss Helen Bimblich, 5 Auburn Avenue, Toronto, Ont., visited Mr. and Mrs. Joseph Wolmark, 841 Stuart Avenue; and Mr. and Mrs. N. Nutkevitch, 6702 Lockwood Street.

Mrs. Ida Gochlender, of Philadelphia, Pa., visited her cousin, Mr. and Mrs. M. Zafran, 2070 Filion Street.

Mr. and Mrs. Murray Fein, 242 Beaconsfield Avenue, spent a month in Japan.

Mrs. E. Leibow, of Los Angeles, Calif., visited her brother-in-law, and sister, Mr. and Mrs. Meyer Steinman, 5010 Lacombe Avenue.

Mrs. Joseph Winner, and daughters, Misses Rebecca and Linda Winner, of Lewiston, Maine, visited her brother-in-law, and sister, Mr. and Mrs. Alex Carin, 5715 Melling Street.

Mrs. G. Shapsay, 2565 Charny Street, visited her son-in-law, and daughter, Mr. and Mrs. J. Marmor, of Quebec City, Quebec.

Mr. and Mrs. Samuel Alboim, 4875 Lacombe Avenue, were in Stratford, Ont.

Mrs. Rose Hines, of Wilkesbarre, Pa., visited her sister, and brother-in-law, Mr. and Mrs. Moses Schacter, 4942 Earnscliffe Avenue.

Here from Toronto, Ont., for the brith of Aaron, son of Mr. and Mrs. Irwin Zack, 2745 Goyer Street, were: Mr. and Mrs. Leslie Zack, 3894 Bathurst Street, his grandparents; Mr. and Mrs Samuel Cohen, 203 Raglan Avenue, great-grandparents; Mrs. Albert Cohen, 3 Joyce Parkway; and Mr. and Mrs. Alex Zelken, 464 Lawrence Avenue; uncle, and aunts.

Mr. and Mrs. Michael Neiman, and Glen, Lyle, Arlene, and Elaine, 824 Connaught Circle, were in Atlantic City, N. J.

Mr. and Mrs. Donald Sherman, 9 Kingsbridge Court, Toronto, Ont., visited her parents, Mr. and Mrs. Samuel Stern, 4979 Fulton Street.

Mr. and Mrs. David Kessler, of Everett, Mass., visited their nephew, and niece, Mr. and Mrs. George Stern, 3931 La Peltrie Street.

Mr. and Mrs. Louis Moses, 5060 Grand Boulevard, spent a week in Clearwater, Florida.

Mr. and Mrs. Edmund Markus, 5665 Queen Mary Road, and his brother, and sister-in-law, Mr. and Mrs. Harry Markus, 5015 Roslyn Avenue, were in Toronto, Ont., for the funeral of their mother, Mrs. Ray Markus, 123 Rusholme Road, who died on Sunday, August 9, at the Toronto General Hospital.

Mr. and Mrs. Calvin Hines, and daughters, Misses Caroline, Kari, and April Hines, and son, Robert, of Bedford, Pa., visited his brother-in-law, and sister, Mr. and Mrs. Moses Schacter, 4942 Earnscliffe Avenue.

Mr. and Mrs. James Grodsky, and Richard, and Susan, of Silver Springs, Maryland, visited her brother-in-law, and sister, Mr. and Mrs. Harry Stein, 4727 La Peltrie Street.

Miss Jane Weiss, daughter of Mr. and Mrs. Carl Weiss, 4505 Walkley Avenue, visited her brother-in-law, and sister, Mr. and Mrs. Daniel Kraslavsky, and Maria Catherine, and Andrew John, of San Francisco, Calif. Mr. Kraslavsky is formerly of Tokyo, Japan, Mrs. Kraslavsky is formerly of Montreal.

Mr. and Mrs. M. Davis, and Ellen, and Jack, of Los Angeles, Calif., is visiting her brother-in-law, and sister, Mr. and Mrs. Ted Hurwitz, 890 Fraser Street.

David, son of Mr. and Mrs. William Blank, 4913 Lacombe Avenue; grandson of Mrs. Sarah Sadler, of the above a dress, spent the season, in Swan Lake, N. Y.

Mr. and Mrs. Herman Lane, of Rochester, N. Y., visited Mr. and Mrs. David Schaffer, 4417 Carlton Avenue, whose daughter, Miss Rosalind Schaffer, is the fiancee of their son, Arthur Lonne Lane.

Mr. and Mrs. Charles Chrein, of New York, visited her parents, Mr. and Mrs. J. Levine, 5794 Deom Avenue.

BAR-MITZVAHS

Bruce, son of Bernard Antecol, 1397 Elizabeth Boulevard, and the late Mrs. Anita Antecol, was called to the Reading of the Law, in honour of his bar-mitzvah, at Young Israel Synagogue, of Chomedey. He is the brother of Marla, aged nine years; grandson of Mr. and Mrs. J. Wolfe, 1397 Elizabeth Boulevard; and of Mr. and Mrs. I. Antecol, 1899 Curé Labelle Boulevard. Kiddush was observed.

Bernard, son of Mr. and Mrs. Martin Fried, 5753 Fairside Avenue, will be called to the Reading of the Law, in honour of his bar-mitzvah, on August 29, at Beth Zion Synagogue. He is the brother of David, aged five and one-half years; grandson of the late Mr. and Mrs. Bernard Fried, and of the late Mr. and Mrs. Bernard Jagan, all of Rumania. Kiddush will be observed.

Hyman Louis, son of Mr. and Mrs. Samuel Klein, 3845 Bathurst Street, Toronto, Ont., will be called to the Reading of the Law, in celebration of his bar-mitzvah, on August 29, at Zichron Meyer Synagogue. He is the brother of Ethel Rachael, aged five and one-half years; and Hilda, two and one-half; grandson of Mr. and Mrs. Jack Rabinovitch, of Ste. Sophie, Quebec; and of Mr. and Mrs. Moses Klein, 4284 De Bullion Street, Montreal; great-grandson of Max Rabinovitch, of Ste. Sophie. Kiddush will be observed.

APPROACHING MARRIAGES

Mr. and Mrs. David Blustein, 4450 Beaconsfield Avenue, announce the marriage of their daughter, Miss Vera Helen Blustein, to Sidney Leonard Presner, son of Mr. and Mrs. Samuel Presner, 5569 Wilderton Avenue, to take place on Tuesday, September 1, at six o'clock, at Beth Ora Synagogue, Rabbi Morris Halpern officiating.

The marriage of Miss Naomi Ethel Lauer, daughter of Mrs. M. Moss, 5948 Macdonald Avenue, and the late Samuel Lauer, to Edward Noel Goodman, of New York, son of Dr. and Mrs. Lawrence Goodman, of Hicksville, Long Island, N. Y., will take place on Sunday, August 30, at half-past six o'clock, at Spanish and Portuguese Synagogue, Dr. Solomon Frank, Rabbi, officiating.

MARRIAGES

GARFINKLE-LITWIN

The marriage of Miss Gayle Andrea Litwin, daughter of Mr. and Mrs. Robert Litwin, 4069 Grey Avenue, to Robert Ian Garfinkle, son of Mr. and Mrs. Philip Garfinkle, 1 Douglas Avenue, was solemnized at Shaar Hashomayim Synagogue, on Thursday, July 23, at six o'clock, by Rabbi Wilfred Shuchat, assisted by Cantor Nathan Mendelson, and Reverend J. J. Froman. The bride was given in marriage by her father. She wore a fitted, white gown of peau de soie. The bodice of Alencon lace was designed with a jewel neckline; and three-quarter-length sleeves; and the A-line skirt was appliqued with lace, seed-pearl-beads, and crystals, and had an overskirt that continued as a chapel train. Her fingertip veil of tulle illusion was attached to a matching headdress; and she carried a prayer book and white orchids, stephanotis, and draecena leaves trimmed with white lace ribbon. Miss Leslie Ruth Litwin, sister of the bride; and Miss Susan Garfinkle, sister of the groom, were maids of honour. Miss Litwin wore a fitted, turquoise-blue, peau de soie gown; cut with a boat-shaped neckline, appliqued with lace; and A-line skirt. Miss Garfinkle was in a gown of sea-foam-blue silk, with sheath skirt and back panel; and its own jacket. They had matching headdresses; and carried cascade bouquets of white roses, draecana leaves, and white lace ribbon. Miss Beverly Ann Blicher was her cousin's bridesmaid, wearing a pale turquoise-blue chiffon gown, made with a beaded, lace bodice; and skirt with a back panel. Mrs. Norman Kadanoff was an attendant, in a pale turquoise-blue, silk gown, with embroidered bodice; and sheath skirt with slits at the sides. Their headdresses were of stephanotis; and they carried bouquets of white carnations, and ribbon. John Lechter was best man. The ushers were: Barry Besner, Michael Litwin, cousins of the bride; Mark Friedman, cousin of the groom; Ronald Brownstein, Gary Caplan, Richard Kaufman, Stanley Klvenko, Douglas Pascal, Michael Presner, and Steven Wener. White snapdragons, Sheats daisies, carnations, yellow roses, and lighted candelabra decorated the Synagogue. Mrs. M. N. Fineberg played the wedding processional. There was orchestra music later. Mrs. Litwin, mother of the bride, wearing a turquoise-blue chiffon gown, had a matching headdress; and a spray of white orchids, and stephanotis pinned to her purse. Mrs. Garfinkle, mother of the groom, wore a turquoise-blue, silk crepe gown; and a matching headpiece; and carried a cluster of white orchids, and stephanotis with her purse. Mr. and Mrs Robert Garfinkle spent their wedding trip in Puerto Rico; the Bahamas, Nassau, and Jamaica, W. I., the bride travelling in a blue, and white linen suit; with a white hat; and had a corsage of white orchids, and stephanotis. They have taken up residence at 5550 Trent Avenue.

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Social Notes — Montreal

Mr. and Mrs. L. Glickman, 821 Pratt Avenue, spent two weeks in Old Orchard Beach, Maine; and Boston, Mass.

Mr. and Mrs. Israel Haberman, formerly of 2180 Van Horne Avenue, have moved to 3072 Van Horne Avenue.

Dr. and Mrs. Edmund Sussman, of Ottawa, Ont., spent their wedding trip in Niagara Falls, Ont. Mrs. Sussman is the former Miss Miriam Sanger, daughter of Mr. and Mrs. Ernest Sanger, of Israel. Dr. Sussman is the son of Mrs. Males Sussman, 2365 Darlington Avenue, and the late Melach Judah Sussman.

Mr. and Mrs. Sidney Nevins, of New Brunswick, N. J., visited her sister, Mrs. Rose Kravets, 4777 Maplewood Avenue.

Mr. and Mrs. A. Reichman, 29 Glen Cedar Road, Toronto, Ont., visited her brother, and sister-in-law, Mr. and Mrs. Avrum Feldman, 346 Outremont Avenue.

Mr. and Mrs. Harry Stein, 4820 Van Horne Avenue, spent a week in Atlantic City, and Oakland, N. J.; Philadelphia, Pa., and Brooklyn, N. Y.

Miss Sara Zelechowsky, daughter of Mr. and Mrs. Samuel Zelechowsky, 4899 Hutchison Street; and Miss Rita Kellner, daughter of Mr. and Mrs. Samuel Kellner, 2985 Bedford Road; are spending a month at Hechalutz Israel Institute, in Hightstown, N. J., attending a community leadership training seminar, of the Student Zionist Organization. Miss Zelechowsky is a student at McGill University. Miss Kellner attends Sir George Williams University.

Here for the funeral of David Mindlin, 6280 Northcrest Place, who died at the Jewish General Hospital, were: Dr. and Mrs. Ivan Mindlin, of Fairhaven, N. J., his son, and daughter-in-law; Mr. and Mrs. Samuel Silverman, of Ottawa, Ont.; Mr. and Mrs. Ellis Mendelsohn, 552 Lawrence Avenue, Toronto, Ont.; brothers-in-law, and sisters; Dr. and Mrs. William Lee, and son, Norman Lee; and David Yeston; all of Jersey City, N. J.; brothers-in-law, and sister-in-law; Carl Mendelsohn, 236 Betty Ann Drive; Arthur Mendelsohn, of Toronto; Mrs. Estelle Kalin, of Ottawa; Mr. and Mrs. Melvin Goldman, 31 Vinci Crescent, Toronto; and Mr. and Mrs. Moe Margolese, of New York; all nephews, and nieces.

Mr. and Mrs. Ben. Meyer, 4474 Bel Air Road, celebrated the third birthday of their son, Ralph, at a supper with twenty-five guests present, given by her parents, Mr. and Mrs. Louis Kimel, 862 McEachran Avenue. Ralph is the brother of Isaac, aged eight years; and Jack, seven; grandson of the late Mr. and Mrs. Joshua Meyer. Mrs. Meyer was in a white, red, and blue patchwork nylon dress. Mrs. Kimel wore a beige, faille ensemble. The table was centered with a white and blue cake.

Mrs. Julius Weiser, 5723 Smart Avenue, entertained twenty-five guests at tea, to honour her niece, Miss Marilyn Bildner, daughter of Mr. and Mrs. Louis Bildner, 5752 Smart Avenue, prior to her marriage to Leonard Wax, son of Mrs. Kay Wax, 4890 Maplewood Avenue, and the late Ben. Wax. Mrs. Weiser wore a black linen sheath dress. Mrs. Bildner wore a white knitted suit. Mrs. Wax wore a navy-blue linen dress. Miss Bildner was in a beige shantung dress; and had a corsage of white orchids. A centrepiece of yellow carnations and white roses adorned the table.

Mrs. Pauline Blaustein, 4925 Kent Avenue, was honoured on her eightieth birthday, by her children, at a dinner at the Queen Elizabeth Hotel, with the immediate family present. She has two sons and daughters-in-laws: Dr. and Mrs. Ancel Blaustein, of New York; and Mr. and Mrs. Henry Blaustein, 6721 MacAlear Street; a son-in-law, and two daughters; Mr. and Mrs. M. S. Menaker, 4914 Isabella Avenue; and Miss Jacqueline Blaustein, of Miami, Florida; eight grandchildren: Janet, aged twelve years; Joan, ten, and Susan, eight; daughters of Dr. and Mrs. Ancel Blaustein; Monte, aged six years; Ray, five; and Andrea, three; children of Mr. and Mrs. Henry Blaustein; Arthur Menaker, and Miss Annadene Menaker; and a brother, Joseph Schwartz, of Winnipeg, Manitoba. The table was adorned with a centrepiece of pink, and white carnations. Here for the celebration were the children, and grandchildren; and Mrs. Miriam Leff, of New York.

Mr. and Mrs. George Stern, 2931 La Peltrie Street, celebrated the bar-mitzvah of their son, Stuart Martin, who was called to the Reading of the Law, in honour of his bar-mitzvah at Shavet Achim Synagogue. He is the brother of Rhona, aged fifteen years; grandson of Mr. and Mrs. J. Friend, 3175 Bedford Road; and of Issie Stern, 2007 Ward Street, and the late Mrs. Rose Stern; great-grandson of Mrs. Sophie Abramovitch, of Montreal; and of Mrs. Gittle Friend, 4850 Plamondon Street. Kidduah was observed. Following services, Mr. and Mrs. Stern were hosts to one hundred and fifteen guests at a luncheon in the Synagogue hall. Mrs. Stern was in a pink shantung sheath; with a lace bodice; and a matching jacket. She had a white organza pill-box hat. Rhona wore a yellow, knitted, silk suit; and had a yellow straw hat. Mrs. J. Friend wore a beige shantung sheath dress; and a headpiece of black veiling. Mrs. Gittle Friend was in a beige lace dress; and had a beige hat. Seated at the head-table with the family were Mr. and Mrs. Charles Stern, great-uncle, and great-aunt. The bar-mitzvah boy spoke. A centrepiece of yellow, and red pom-poms; and a blue and white birthday cake, beautified the table. Here for the celebration were: Mr. and Mrs. David Kessler, of Everett, Mass., great-uncle, and great-aunt; Mr. and Mrs. James Grodsky, and Richard, and Susan, of Silver Springs, Maryland; uncle, and aunt, and cousins; and Mr. and Mrs. Donald Sherman, cousins, 9 Kingsbridge Court, Toronto, Ont.

ENGAGEMENTS

Mr. and Mrs. Leon Echenberg, 4607 Coolbrook Avenue, announce the engagement of their daughter, Miss Hope Echenberg, to Howard Finestone, son of Mr. and Mrs. Abe Finestone, 5461 Victoria Avenue. Howard Finestone is in the Royal Canadian Army.

The engagement of Miss Sheila Joan Goldring, daughter of Mrs. Ruth Goldring, 4049 Kent Avenue, and the late Myer Goldring, to Stephen Stromberg, son of Mr. and Mrs. Benjamin Stromberg, 5814 Clanranald Avenue, is announced.

Mr. and Mrs. Philip Drobner, 5860 Clanranald Avenue, announce the engagement of their daughter, Miss Judith Leona Drobner, to Max Hillel Siegel, son of Mr. and Mrs. Irwin Siegel, 5060 Fonsard Avenue. The marriage will take place in June, 1965.

Mr. and Mrs. Seymour C. Isenman, 5832 Fernecroft Road, announce the engagement of their daughter, Miss Leonne Joy Isenman, to David Michael Schwartz, son of Mr. and Mrs. Sidney Schwartz, 4507 Kensington Avenue. The marriage will take place on June 27, 1965, at the Windsor Hotel.

Mr. and Mrs. Avrum Feldman, 346 Outremont Avenue, announce the engagement of their daughter, Miss Yuttie Feldman, to Joseph N. Frankel, son of Mr. and Mrs. F. Frankel, of Brooklyn, N. Y.

MARRIAGES

ADELMAN-VINER

The marriage of Miss Trudy Viner, daughter of Mr. and Mrs. Harry Viner, 285 Keyworth Street, Ottawa, Ont., to Robert Adelman, son of Mrs. Samuel Adelman, of New York, and the late Mr. Adelman, was solemnized at Beth Shalom Synagogue, in Ottawa, on Sunday, June 21, at six o'clock, by Rabbi Simon L. Eckstein, assisted by Rabbi Abraham Rubin, Reverend Hyman Gertler, and Reverend J. Cement. The bride was given in marriage by her father. She wore an Empire gown of ivory-coloured peau de soie, with a cathedral train. Her tulle illusion veil was combined with an heirloom mantilla of Brussels lace; and she carried a bouquet of stephanotis, white Sweetheart roses, and ivy leaves. Miss Arlene Wasserman was her cousin's maid of honour. She wore a blue, silk gown; and a hat of that color; and carried white, and blue carnations. Gaye Hirsch, cousin of the bride, was flower-girl, wearing a blue, silk dress; and blue headband; and carried a nosegay of blue carnations. Stanley Moldoff, of New York, was best man. The ushers were: Joseph Viner, cousin of the bride; Charles Kon, cousin of the bride; John Greenberg; Joel Wasserman, David Pomerantz, and Allan Pomerantz, of New York. Philip Feldman, nephew of the groom, was ring-bearer. Afterwards a reception was held at the Jewish Community Centre. Mrs. Viner, mother of the bride, wore a blue lace gown, re-embroidered with matching appliques; and a blue hat. Mrs. Adelman, mother of the groom, was in a blue, peau de soie sheath. Her hat matched it. Each had a corsage of white orchids. Mr. and Mrs. Robert Adelman spent their wedding trip in Jamaica, W. I. They have taken up residence in New York. In Ottawa for the marriage were: Mr. and Mrs. J. Koss, 5181 Mayfair Avenue; Mr. and Mrs. Harvey Lechter, 6940 Fielding Avenue; Mr. and Mrs. P. Burshtyn, 5134 Rosedale Avenue; Mr. and Mrs. Charles Kon, 5803 Wolseley Avenue; and Mr. and Mrs. Aaron Dines, 2092 Norway Road; all cousins of the bride. Mrs. Adelman is a reporter for the New York World-Telegram, and The Sun. She attended Lisgar Collegiate, in Ottawa; and received the Bachelor of Arts degree, and Journalism degree from Carleton University, in Northfield, Minn. She belongs to the Newspaper Reporters Association of New York, and the New York Newspaper Women's Club. Mr. Adelman is a free lance photographer, and doctoral candidate. He is a philosophy student at Columbia University, in New York, where he has lectured. He received the Bachelor of Arts degree in 1951 from Rutgers University, in New Brunswick, N. J. He was president of the Rutgers Philosophy Society; and a graduate of Harvard University, in Cambridge, Mass. Mr. Adelman's photographs have appeared in national magazines and on network television. He has received awards for his works, which have been exhibited throughout the United States.

ZALTER-STEINMAN

The marriage of Miss Linda Paula Steinman, daughter of Mr. and Mrs. Meyer Steinman, 5010 Lacombe Avenue, to Joseph Zalter, son of Mr. and Mrs. Ben. Zalter, 5985 Macdonald Avenue, was solemnized at Chevra Kadisha Bnai Jacob Synagogue, on Thursday, June 18, at seven o'clock, by Rabbi David Roth, assisted by Cantor J. Rosenzweig, and Reverend A. Greenberg. The bride was given in marriage by her father. She wore a white, peau de soie, Empire gown; with a beaded bodice, round neckline and short sleeves; and the A-line skirt finished in a chapel train. Her tulle illusion veil was attached to a seed-pearl-beaded crown; and she carried a prayer book with white orchids. Miss Jacqueline Caron was her cousin's maid of honour. She wore a blue lace gown, fashioned with a round neckline; and short sleeves; and an A-line skirt. She had a matching headpiece; and carried a bouquet of blue-tinted and pink carnations. Marilyn Cohen, aged fifteen years, niece of the bride, was an attendant. She wore a blue peau de soie gown, with a round neckline; and short sleeves. She had a matching headdress; and carried a bouquet of pink, and blue-tinted carnations. Brenda Zalter, aged six years, niece of the groom, was flower girl. She wore a blue organza dress; with a full skirt. She had a circlet bandeau of blue-tinted carnations, and carried a matching nosegay. Leonard Zalter was his brother's best man. The ushers were: Harvey Zalter, brother of the groom; Larry Sazant, Jerry Chase, cousins of the groom; William Steinman, nephew of the bride; Michael Held, Stephen Miller, Ronald Woolf, Morris Blitstein, Fred Moss, and Melvin Margolese. Martin Zalter, aged seven years, cousin of the groom, was ring-bearer. Blue-tinted, and pink carnations, roses, and gladioli, arranged with greenery, were the wedding flowers. An orchestra played the wedding music. Five hundred guests were received in the Synagogue hall. Mrs. Steinman, mother of the bride, wore a blue, silk sheath gown; appliqued with beading; and fashioned with a round neckline; and worn with a matching hat. Mrs. Zalter, mother of the groom, wore a blue, silk, beaded sheath gown; with short sleeves; and a back panel. Her hat was blue. Each had a corsage of white orchids. Mr. and Mrs. Joseph Zalter spent their wedding trip at the Deauville Hotel, in Miami Beach, Florida, travelling via Eastern Air Lines, the bride travelling in a white linen suit; and a corsage of white orchids. They have taken up residence at 5010 Lacombe Avenue. Here for the marriage were: Mrs. Joseph Winner, and daughters, Misses Rebecca, and Linda Winner, of Lewiston, Maine; Mrs. E. Leibow, of Los Angeles, Calif.; aunts of the bride; Mrs. A. Steinman, of Winnipeg, Manitoba; Mr. and Mrs. D. Wilner, of Auburn, Maine; cousins of the bride; and Miss Carole Keith, of Brookline, Mass.

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Some Dilemmas Of Jewish Parents: They Will Have To Increase Their Own Knowledge And Modify Life-Patterns

By Manheim Shapiro, Sociologist and Community Organizer, Director Of Jewish Communal Affairs of the American Jewish Committee, writing in "Council Woman", Magazine of The National Council Of Jewish Women

A young Jewish mother, reporting to a group discussing the raising of American Jewish children, says, "We send our children to a religious school, but they know that if they have any problems with their Hebrew homework, they are not to ask us, because we don't know any Hebrew." Then she adds, gratuitously, "And what is more, we don't want to know any."

Three couples in a discussion group of "young marrieds" say they are troubled by the fact that because they live in almost completely Jewish neighborhoods, their children never have the opportunity to play with children from other groups. But they chose to move into this neighborhood and are remaining.

A mother answering questions in a survey says she would prefer to have her grade-school child in a Boy Scout troop which includes both Jewish and non-Jewish children. Later, in the same interview, she says she would prefer it if her teenage youngster never dated a non-Jewish teen-ager.

A father is angry at the rabbi of his congregation because his child after returning from Sunday School and comparing what the rabbi said "Jews do" with what actually happens in his home, announces, "the rabbi says we're not Jews."

A family expends thousands of dollars upon the celebration of their son's *bar mitzvah*, after which he is considered free to abstain from any further contact with Jewish learning.

Are these incidents unusual? Not at all. They reflect the confusions and uncertainties that plague many Jewish parents when they think about the future of their children and about their own responsibilities in the rearing of these children.

They reflect also the complex effects of a variety of historical, social and psychological changes that have not yet been digested and resolved by American Jews. The problems, of course, are the problems of the parents and not of the children. And because the parents are unsure precisely what being a Jew in America means to them, because they often lack confidence in their own knowledge and understanding, they find themselves acting as they think they should act (but without conviction), or as they see others acting, or as they feel is expected of them.

But they are often aware that they are in effect saying to their children, "Be as I say, not as I am." At the same time they harbor the suspicion that the children will indeed be more influenced by what the parents are than by what they say.

These dilemmas of American Jewish parents are the products of a social and historical process associated with the changes produced by emancipation from the ghettoes, immigration to America and adjustment to the American environment. How these parents resolve these dilemmas — if they resolve them — will have a significant effect both upon their children and upon the future of the Jewish group in America.

What are the broad tendencies of which the incidents related above are symbolic? It is clear that most American Jewish parents want their children also to be Jews. It is revealed, for example, by the fact that the vast majority of American Jewish children are sent at some time in their lives to a school that will convey knowledge of Jewish matters, today primarily a congregational school.

Alexander Dushkin and Uriah Engelman in their report of the most extensive study of American Jewish education, conducted in 1958, say: ". . . We estimated that well over 80% of Jewish children receive some Jewish schooling at some time during school age."

In an as yet unpublished survey of several hundred Jews in a suburb of a major Midwestern metropolis, the authors found that these high-income, highly educated Americans tended to say they were concerned with providing their children "with an understanding or background in Jewish life."

Of the total number questioned, only 6% said they were not at all concerned. On the other hand, 45% said they were "very concerned"; 32% "moderately concerned"; and 14% "somewhat concerned". In other words, 91% expressed at least some concern.

The surveyors then asked those who had expressed concern whether they had done anything about this, and 82% of them said they had. The most revealing facts appear, however, when these people were asked what they had done about this.

Of this group, 88% said that they had provided for this Jewish background for their children by sending them to some kind of religious school. Only a quarter mentioned some kind of intellectual stimulation — answering questions, providing books — at home.

Even fewer mentioned various other kinds of home influence: observing the holidays (18%); observing rituals (8%); observing the Sabbath (7%); living an exemplary life (4%); and a few others, one of which we shall mention later.

While these parents want their children to be Jews and to know something about it, they are obviously relying upon the religious schools to do this for them. What is more, their choice of the school is governed only rarely by any examination of its curriculum or teaching methods.

The Dushkin-Engelman study showed that most of the parents explained their choice of the particular school their children attended by such considerations as "convenience and social considerations, family background and synagogue affiliation and *general* (emphasis mine) educational goals."

One parent, himself very well informed, told me of his own experience in trying to decide upon the particular congregational school to which to send his child. He called the religious school principals of all the congregations in the suburb in which he lived and followed the seemingly sensible procedure of asking what the curriculum was. He discovered that all but one of these principals disdained to discuss this with him, on the assumption that no parent had the background to understand the curriculum.

"One of these guys," said the father, "told me, 'Why don't you come in and let me explain what Jewish education is? No matter where you send your child, I wouldn't want you to be ignorant.'"

Offended by the contempt and condescension he had encountered, the father sent his child to the one school whose principal had been willing to discuss the matter with him. At the same time, knowing his neighbors and friends, this parent understood the kind of experiences that had led to this cynicism he had discovered in the educators.

(Continued on Page Seven)

MONTREAL MEETINGS

(Montreal Meetings are on Pages Four and Five)

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Will observe its fiftieth anniversary this year, sponsored by a jubilee committee headed by the president, Michael Lauter. The list of patrons includes: the Provincial Minister for Cultural Affairs, the Honourable Georges Emile Lapalme; who will be the guest speaker at a dinner; His Worship Mayor Jean Drapeau, Q.C.; the Consul General of Israel in Canada, David Rivlin; the Honourable Mr. Justice Harry Batshaw; Lavy M. Becker, Samuel Bronfman, Michael Garber, Q.C., president of the Canadian Jewish Congress; and Moe Levitt. David Rome is the director of the Library which was established in 1914, and has become one of the major libraries in the Province of Quebec, and the literary storehouse of Canadian Jewry, in Yiddish, English, Hebraw, French, and other languages. A center of Yiddish reading, it is one of the meeting places for Jewish writers and other creative artists from all over the world. The Library, at 4493 Esplanade Avenue, operates branches in St. Laurent, in conjunction with Beth Ora Synagogue and Young Israel, at the Synagogue; and in Cote St. Luc, with the J. L. Peretz School, at the School. The jubilee dinner is on October 11, at the Queen Elizabeth Hotel. Honorary chairmen of the jubilee are: Joseph Barman, Nahum Myerson, Solomon Winkler, Louis Zuker. The honorary vice chairmen of the jubilee committee are: Dean Maxwell Cohen, Michael G. Greenblatt, Q.C.; and Louis Rosenberg, Fellow, Royal Economics Society; Fellow, Statistical Society. Vice-chairmen are: Israel Berman, Mrs. Gittel Gershenovitch, Mrs. Jacob Grossman, Hertz Kalles, and Abraham Trapunsky. Chairmen of committees are: S. Abramson, program; J. Grossman, jubilee book; A. Finkelstein, arrangements; Mrs. Rachel Korn, and Melach Ravitch, cultural events; M. H. Myerson, Q.C., and Dr. Joseph Kage, public relations and publicity; Mrs. Joseph Goldberg, reception; Mesdames T. Cales, H. K. Field, B. Lederman, H. Soicher, Branches. The executive is: Joseph Ain, Albert Eaton, Solomon Cohen, Miss Rachel Eisenberg, M. Halperin, I. Klein, Mrs. S. Lapitsky, Irving Layton, J. Mamelack, N. Ortenberg, W. Ostreger, Maurice Pollack, Saul Shapiro, Shloimeh Wiseman, Jacob Zipper. The jubilee committee is: Barney Aaron, Monroe Abbey, Q.C.; J. Abel, M. Alper, Edward E. Barkoff, S. Belkin, Rabbi Charles Bender, Harry Blank, M.L.A.; Henry Blatt, P. Blitt, Mrs. J. Bomza, Alvin Bronstein, Gordon Brown, Rabbi Samuel Cass, Mrs. Sarah Caiserman, Rabbi Maurice S. Cohen, W. Chaitman, Leonard Cohen. Sam. J. Davidson, H. Deckelbaum, S. Dunsky, Yehudah Elberg, Z. Ettinger, Dr. M. Etziony, Oscar Faerman, H. K. Field, C. O. Fink, Dr. Solomon Frank, Rabbi, Mrs. S. Frankel, I. Freytag, J. Gallay, Philip P. Garfinkle, M. Ginsburg, Cantor Solomon Gieser, Joseph Goldberg, Harvey Golden, N. J. Gottlieb, S. Grundlinger, Sam. Harvey, Saul Hayes, Mrs. I. Herabman, Benjamin Herson, George Hollinger, Mr. and Mrs. H. Ivry, B. Kahn, Mrs. L. Kaplin, Joseph Kovshoff, Mrs. Esther Kravitz, Leon Kronitz, S. Lapin, Prof. Arthur Lermer, Prof. J. B. Lightman, P. Lipshitz, David Love, M. Magid, Max Melamet, Prof. Irving Massey, Harry Mayerovitch, Mrs. L. Melman, M. Mendelsohn, Cantor Nathan Mendelson, A. H. Mettarlin, Mrs. E. Michtom, Mrs. M. Mirsky, Dr. S. Ortenberg, Arthur Pascal, S. Pearl, Rabbi H. Leonard Poller, Mrs. J. E. Prehogan, C. Pripstein, Prof. J. H. Quastel, Mrs. E. Rabinovitch, Joe Rapaport, Hon. Mr. Justice Benjamin Robinson, Mrs. Chawa Rosenfarb, Mrs. Hirsh Rosenfeld, Dr. Hirsh Rosenfeld, J. Rosenfeld, Mrs. C. Rosenzweig, Leo Roskies, Mrs. Hesha Roskies, Mrs. B. Rotstein, Michael Rubinstein, Q.C., Mrs. J. Ruskin, B. G. Sack, Dr. Moshe Sambatyon, Mrs. E. Segal, Mrs. S. Segal, Consul Benjamin Sels, Mrs. B. Shaffer, M. M. Shaffir, B. Shane, Mrs. H. Shiller, Rabbi William Shuchat, Mrs. J. Shulman, Max Seigler, Maurice Silkoff, M. Silver, Rabbi Solomon Spiro, Sam. Steinberg, M. Steiner, Dr. H. J. Stern, Rabbi; Joel Sternthal, Dr. A. Stillman, H. Tolmach, Moishe Trossman, W. Weinstein, N. Wilchesky, Miss Adele Wiseman, Mrs. Ruth Wisse, Max Wolofsky, Rabbi S. N. Zambrowsky, H. Zigler.

★ LAKE PLACID ★

Synagogue, 80 Saranac Avenue, Lake Placid, N. Y., will hold High Holy Day services: September 6, at 6.45 p.m.; September 7, and 8, at 8.30 a.m.; and at 7.00 p.m.; Yom Kippur, on September 15, at 7.00 p.m.; September 16, at 9.00 a.m. Midnight Selichot services on August 27, at midnight, after the social period from 9.30 p.m. Dr. Selig S. Auerbach, Rabbi, will officiate at all services, assisted by Cantor Abraham Kalfus, of Montreal. Seat reservations must be made in advance; admission by ticket only. Write to, or call Rabbi Auerbach, at 523-3378; or M. A. Barahad, Old Military Road, Lake Placid; or call 523-9165.

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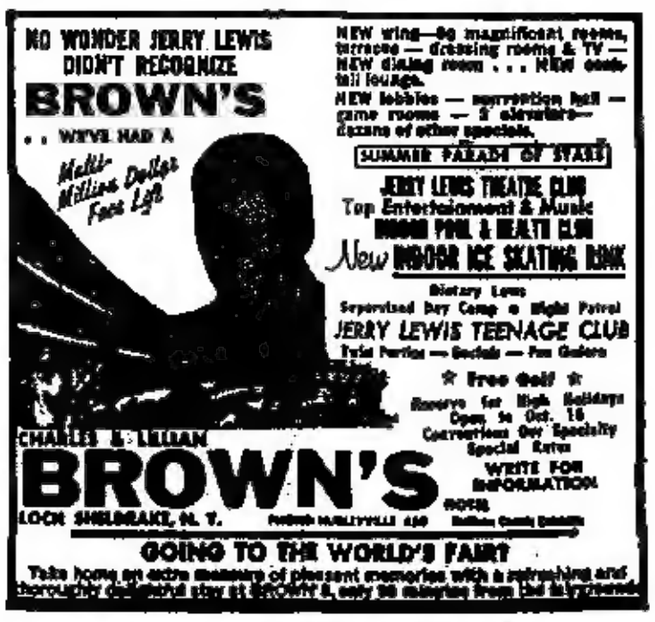
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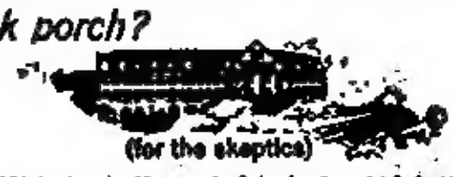

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BETH EL 1000 Lucerne Road	Allan M. Langner	H. Glaser	
BETH ORA 2600 Sadlemir Street	Morris Halpern	Samuel Taube	Banquet Hall
BETH ZION 5730 Hudson Ave.	Sidney Shohara	Tibor Holczer	Power School 7950 Wavell Rd.
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Membership and pew arrangements may be made at the respective synagogues. — Weekdays 7 - 10 P.M. and Sundays 10 A.M. - 1 P.M.
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MONTREAL MEETINGS

(Montreal Meetings are on Pages Four and Five)

★In New Hampshire, for the summer conclave at Brookline, and at Litchfield, were these members of Temple Emanu-El: Julian, son of Mr. and Mrs. Fred Lebensold, 3160 Ramesay Avenue; David Jacobs, 124 Brock Avenue North, son of the late Mr. and Mrs. Rubin Jacobs; Leonard Bellam, son of Mr. and Mrs. Charles Benovoy, 6185 Cumberland Avenue; Ellen, daughter of Mr. and Mrs. Alfred Zlob, 4590 Miller Avenue; Jacqueline, daughter of Mr. and Mrs. Isidore Elkin, 6732 Blossom Avenue; Rickie, daughter of Mr. and Mrs. Peter Zinman, 6038 Sherbrooke Street West, Gerald Miller, 6165 Sherbrooke Street West, is youth adviser.

★ Y.M.-Y.W.H.A. ★

Parents Without Partners social evening is on August 30, at 8.30 p.m., room 30. David Krakower, social chairman, is convener. On the committee are: Mesdames Elissa Fishman, Doris Zaget, Zelda Harris. Information from Mrs. Harris, RE. 3-4112, Hyman Garber is pubblicity chairman.

★ JOINT CAMPAIGN ★

Of Combined Jewish Appeal and United Israel Appeal: Women's Division: will hold a Campaign Council meeting on September 17, at the nurses residence of the Jewish General Hospital. Mrs. Bess Pascal is chairman of the women's campaign committee. The program will include the new film on overseas needs, "Journey To Today". Before the Council meeting the board of directors of the Women's Federation of CJA will meet. The first major fund-raising event will be a fashion show and tea for pace-setters and top gift contributors on October 1. Mrs. Arnold Fisher is chairman of pace-setters; Mrs. Irvin Gertsman, adviser. Chairman of top gifts is Mrs. Bernard Lande. October 5 to 8, at a number of parlor meetings for women in the special names category, guest speakers will be Mrs. Bert J. Siris, of New York; and Mrs. Harry L. Jones, of Detroit, Mich., top leaders of the women's United Jewish Appeal in the United States. Mrs. Myer Sager is chairman of these meetings. Hostesses will be: Mesdames Ezekiel Schouela, Jack Cummings, Eric Flanders, Jacob M. Lowy. The Young Marrieds group will hear Mrs. Siris as guest speaker at the home of Mrs. Douglas Gross, the adviser, on October 6. Mrs. Jones will speak at the home of Mrs. Cyril Reitman on October 8. Members of the committee, with Mrs. Gross, are: Mesdames Julian Kotler, co-ordinator; Mark Wasserman, education chairman; Nicky Lang, Sydney Pascal, prospect; Morton J. Litwack, volunteer; Herbert Strohl, campaign; Norman Alexander, Mervyn Brown, Lenny Bordoff, Michael Capa, Ronald Caplan, Arnold Laider, Leonard Rosen, Frank Rubin, and Herschel Silverstone, area chairman. The annual women's telethon, which will ask 3,000 women to mail contributions to headquarters, begins on October 1. Co-chairmen are: Mrs. Abe Goldberg, Mrs. Louis Richler. Town teas begin in mid-October. Mrs. Alan Finestone is adviser; Mrs. Hyman Deckelbaum, chairman. A total of sixteen women have agreed to act as hostesses to a tea-time gathering of neighbors to support the campaign. They are: Mesdames Bess Pascal, Samuel Chait, I. Eklove, M. Silver, Ben. Shapiro, Stanley Guttman, H. Leitman, Leslie Bell, Edgar Cohen, M. Tryansky, R. Goldsmith, Harold Cummings, Oscar Singer, Jack Steinberg, Sassoon Abed and Gerson Stern. The Hon. Claire Kirkland Casgrain, member of the Quebec Cabinet, will be guest speaker at a fund-raising meeting at Beth El Synagogue on October 1. The outstanding woman campaigner will the first to win the "Rhoda Leopold Award", announced Mrs. Edgar Wener, awards committee chairman. The award was established by her sons, Leslie, Monroe and Irwin D. Leopold, in memory of Mrs. Leopold who died this year. She was a past chairman of the Women's Division and took part in the women's campaign to the last. When the Women's Federation was established this year, she was named as an adviser to the executive. Melvin Mitnick is the director of the Women's Federation. Mrs. Eugene Lowy is campaign director, Mrs. J. Julius Block is president. Mrs. Lowy has been executive secretary of the Women's Division of Combined Jewish Appeal for a number of years. Before coming to Montreal from Europe, she was a staff member of the Joint Distribution Committee in Lisbon, Portugal; was educated at the University of Vienna. The enlargement of the staff of the Women's Federation is due to expanded program for campaign and year-round activities with wider participation. Mr. Mitnick is a graduate of Adelphi University, in Garden City, Long Island, N. Y., with the Master of Social Work degree. In New York he was a Youth Board worker with the Williamsburg Y.M.-Y.W.H.A. in Brooklyn; active in community organization with "Mobilization for Youth", a U.S. government service agency; was head counsellor at Camp Bnai Brith in the Laurentians; is a member of the National Association of Social Workers, and of the National Association of Intergroup Relations Officials.

★ WOMEN'S ORT ★

Casablanca and Hampstead Groups luncheon and fashion show, on September 9, at 12.30 p.m., will be in the Champlain Room, of the Sheraton-Mount Royal Hotel. Miss Doris Clark will be the commentator. Mrs. E. Fiederer is president of Casablanca Group; Mrs. N. Barth, of Hampstead Group. Conveners are Mesdames H. Gillman, S. Indaig, S. Kats, F. Fiederer, L. Gertzman, N. Malewski, and B. Horwitz.

BIRTHS

Born, to Mr. and Mrs. J. Stephen Lipper (nee Irene Elkin), of New York, formerly of Montreal, on August 8, at Mount Sinai Hospital, a son, Gregory Wolff; grandson of Mr. and Mrs. F. Victor Elkin, 250 Kensington Avenue, who are the godparents; and of Mr. and Mrs. David Lipper, 4350 Sherbrooke Street West; great-grandson of Mrs. Jacob Elkin, of Farnham, Quebec. Mr. Lipper, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Barry Eisenstadt (nee Elvi Makela, formerly of Turku, Finland), 3455 Aylmer Street, on May 21, at the Royal Victoria Hospital, a daughter, Nina Maria; granddaughter of Mrs. Esther Eisenstadt, of Ottawa, Ont., and the late Joseph Eisenstadt; and of Mrs. Lyyli Makela, of Turku, and the late Kaarlo Makela; great-granddaughter of Mrs. Elizabeth Benwick, of Ottawa.

UNVEILINGS

RAPPAPORT: The unveiling of the monument in memory of the beloved Mrs. Pauline Rappaport (of Dorohoi) nee Rubanstein (of Becau), will take place Sunday, August 30, at 11:15 a.m., at Hebrew Sick Benefit Society Cemetery, de la Savanne Road.

DEATHS

Moses M. Tiger, 8355 Macdonald Avenue, the widower of Mrs. Spiratsa Labertovsky Tiger, died on Monday, July 13, in Montreal, in his ninetieth year. He is survived by three sons: Joseph Tiger, 5219 Pensard Avenue; Samuel Tiger, 852 Dollard Avenue; Israel Tiger, 5841 Durocher Avenue; three daughters: Mrs. Frank Cooper (Molly), 1640 Van Horne Avenue; Mrs. Samuel Gold (Ida), 6357 Macdonald Avenue; Mrs. Moe Borts (Anne), of Woodland Hills, Calif.; thirteen grandchildren: Mrs. Marvin Levine (Debra), and Michael; children of Mr. and Mrs. Samuel Tiger; Mrs. Stanley Unger (Phyllis), Stanley, Aaron, and Miss Nancy Tiger; children of Mr. and Mrs. Israel Tiger; Mrs. Alfred Peterman (Evelyn), and Mrs. A. Migicovsky (Anita); daughters of Mr. and Mrs. Frank Cooper; Mrs. Louis L. Van Delman (Anna), and Leonard Harvey Gold; Norman, Leonard, and Sandra Borts; three great-grandchildren: Susan, and Steven Migicovsky; and Bonnie Peterman. Funeral services took place from Paperman's. Rabbi Israel Hausman officiated, assisted by Reverend L. Friedman. Burial was at Anshei Ozeroff Cemetery. Shiva was at the home.

Harry Bregman, 4350 St. Kevin Street, aged sixty years, died on Saturday, June 6. He is survived by his wife, Mrs. Celia Iscovitch Bregman; a son, Morris Bregman, of that address; a brother, Saul Bregman, of Los Angeles, Calif. Dr. Chaim N. Denburg, Rabbi, officiated. Burial was at Chevra Shalom Cemetery. Shiva was at the home.

Mrs. Esther Stark Levitt Glassman, 2700 Bedford Road, died on Monday, July 13, in Montreal. She is survived by her husband, Moses Glassman; a son, William Levitt, 5020 St. Kevin Street; a daughter, Mrs. Lilyan Breslin, 7431 Kingsley Road; four grandchildren: Eric, and Barbara Levitt; Mrs. Gerald Goldberg (Sandra), and Calvin; children of Mrs. Lilyan Breslin, and the late Adam Breslin; a great-granddaughter, Lynne Goldberg; two brothers: Max Stark, of Chicago, Ill.; and Saul Stark, of Ottawa; three sisters: Mrs. Morris Stall (Mary), 4640 Dupuis Avenue; Mrs. Samuel Joachim (Ada), of Jersey City, N.J.; and Mrs. Harry Levin (Clara), of Forest Hills, N. Y. Funeral services took place from Paperman's. Rabbi Wilfred Shuchat officiated, assisted by Rabbi Israel Hausman. Burial was at Adath Jeshurun Cemetery. Shiva was at the home.

Max Turner, of Montreal, aged ninety years, the widower of Mrs. Goldie Turner, died on Sunday, June 21, at the Maimonides Hospital And Home For The Aged. He is survived by two daughters: Mrs. Jennie Nish, 3420 Barclay Avenue; and Mrs. Nathan Zisles (Ray), 6210 Deacon Road; five grandchildren: Mrs. Irving Satenstein (Lily); Mrs. Jack Taub (Stella); and Morris Nish; children of Mrs. Jenny Nish; Mrs. Meyer Wenger (Sylvia), and Mrs. Robert Stein (Irene); children of Mr. and Mrs. Nathan Zisles; and ten great-grandchildren: Susan, Gary, and Jeffrey Satenstein; Neil Taub; Allan, Brahm, and Fred Wenger; and Terry, Linda, and Ronald Stein. Funeral services took place from Paperman's. Rabbi Isaac J. Teicher officiated. Burial was at Baron de Hirsch Cemetery. Shiva was at the home of Mr. and Mrs. Nathan Zisles.

Fred Camlot, 3275 Linton Avenue, died on Tuesday, August 4, at home. He is survived by his wife, Mrs. Fanny Gillick Camlot; a daughter, Mrs. Eric Cohen (Sheila), 1410 Fraser Street; a grandchild: Jeffrey Cohen; a brother, Samuel Camlot, of Miami Beach, Florida. Dr. Solomon Frank, Rabbi, officiated. Burial was at Montefiore Protective Association Cemetery. Shiva was at the home.

Mrs. Mary Rudnitsky Goldenberg, 8539 Stuart Avenue, the widow of Mayer Goldenberg, died on Saturday, July 4, at the Jewish General Hospital. She is survived by three sons: Joseph Goldenberg, of Beverly Hills, Calif.; Moe Goldenberg, 6950 McLynn Avenue; and Louis Goldenberg, 8539 Stuart Avenue; two daughters: Mrs. Robert Solomon, of Wantagh, N. Y.; and Mrs. Irving Wolpin (Irene), of Woodmere, N. Y.; eleven grandchildren: Mrs. Lyon Zelnig (Connie); Irwin and Dorgan, children of Mr. and Mrs. Joseph Goldenberg; Harvey, son of Mr. and Mrs. Moe Goldenberg; Gerald and Carol, children of Mr. and Mrs. Louis Goldenberg; Mrs. Martin Landon (Renee), Mrs. Richard Zimmerman (Iris), and Ethyl Solomon. Jeffrey and Karen Wolpin; and seven great-grandchildren. Funeral services took place from Paperman's. Dr. Eliezer Ebner, Rabbi, officiated, assisted by Reverend J. Klein. Burial was at Anshei Ozaroff Cemetery. Shiva was at the home.

Mrs. Ida Jacobson Levitt, 4915 St. Catherine Road, died on Thursday, April 9, in Montreal. She is survived by her husband, Jacob Levitt; a son, Moe Levitt, 7797 Guelph Road; a daughter, Mrs. Henry Miller (Mary), of New York; three grandchildren: Gary, Michael, and Douglas Levitt; two brothers: Harry Jacobson, of New York; and Abraham Jacobson, of Los Angeles, Calif; a sister, Mrs. Becky Lipshitz, of Wilmington, Delaware. Funeral services took place from Paperman's. Rabbi David Roth officiated. Burial was at the Hebrew Sick Protective Society Cemetery. Shiva was at the home of Mr. and Mrs. Moe Levitt.

DEATHS

Moses M. Tiger, 8355 Macdonald Avenue, the widower of Mrs. Spiratsa Labertovsky Tiger, died on Monday, July 13, in Montreal, in his ninetieth year. He is survived by three sons: Joseph Tiger, 5219 Pensard Avenue; Samuel Tiger, 852 Dollard Avenue; Israel Tiger, 5841 Durocher Avenue; three daughters: Mrs. Frank Cooper (Molly), 1640 Van Horne Avenue; Mrs. Samuel Gold (Ida), 6357 Macdonald Avenue; Mrs. Moe Borts (Anne), of Woodland Hills, Calif.; thirteen grandchildren: Mrs. Marvin Levine (Debra), and Michael; children of Mr. and Mrs. Samuel Tiger; Mrs. Stanley Unger (Phyllis), Stanley, Aaron, and Miss Nancy Tiger; children of Mr. and Mrs. Israel Tiger; Mrs. Alfred Peterman (Evelyn), and Mrs. A. Migicovsky (Anita); daughters of Mr. and Mrs. Frank Cooper; Mrs. Louis L. Van Delman (Anna), and Leonard Harvey Gold; Norman, Leonard, and Sandra Borts; three great-grandchildren: Susan, and Steven Migicovsky; and Bonnie Peterman. Funeral services took place from Paperman's. Rabbi Israel Hausman officiated, assisted by Reverend L. Friedman. Burial was at Anshei Ozeroff Cemetery. Shiva was at the home.

NOTICE

For the issue of September 11, the deadline for all news and advertising will be on Friday, September 4. For the issue of September 18; the deadline will be as usual, on Monday, September 14. Photographs are being received and considered now for the Chanukah Festival Magazine issue of November 27. New Year Greetings received after August 25, will appear in the issue of September 11.

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Social Notes — Toronto

Rabbi and Mrs. Abraham I. Rosenberg, of Savannah, Ga., visited at the home of his nephew and niece, Mr. and Mrs. Karl Schwartz, 103 Wembley Road.

Mr. and Mrs. Meyer Warren, 82 Helendale Avenue, visited with their son-in-law, and daughter, Mr. and Mrs. Sherwin Leff (Elaine), London, Ont. While there, they were entertained by Mr. and Mrs. Arthur Leff, the parents of their son-in-law; and by Mrs. Jenny Leff, his grandmother.

Mrs. Helen Solnik, 47 Glen Cedar Road, visited her son-in-law, and daughter, Dr. and Mrs. Arnold Stern (nee Bernice Solnik), and Michele, Steven, and new-born daughter, Judith Monica, of Williamsville, N. Y.

Mrs. William Wolfish, 471 Lytton Boulevard, visited her son-in-law, and daughter, Dr. and Mrs. Norman Wechsler, and Ellen Beth, and Jonathan Sander, of Southfield, Mich.

Mr. and Mrs. Max Gandelman, 24 Almington Avenue, were at Grossinger's, in Ferndale, N. Y., on vacation.

Mrs. Anne Gottlieb, 48 Clovelly Avenue, visited friends, Mr. and Mrs. I. Sacks, of Baltimore, Maryland

Mrs. Ruth Langer, 219 McCaul Street, spent two weeks in Crystal Beach, Ontario.

Mr. and Mrs. Edmund Markus, 5665 Queen Mary Road, and his brother, and sister-in-law, Mr. and Mrs. Harry Markus, 5015 Roslyn Avenue, Montreal, Quebec, were here for the funeral of their mother, Mrs. Ray Markus, 123 Rusholme Road, who died on Sunday, August 9, at the Toronto General Hospital.

Mr. and Mrs. Donald Sherman, 9 Kingsbridge Court, were in Montreal, Quebec, for the bar-mitzvah of her cousin, Stuart Martin, son of Mr. and Mrs. George Stern, 3931 La Peltrie Street.

Mrs. J. Tepperman, and daughter, Miss Sharon Tepperman, 55 Winnett Avenue, spent a vacation in New York, and they stayed with cousins, Mr. and Mrs. Morris Baumstein, of Long Island, and Mrs. Fanny Baumstein, and Mr. and Mrs. Hyman Kruger, uncle, and aunt, of Bronx, N. Y. Mr. and Mrs. Bernard Baumstein, of Grand Concourse, N. Y., entertained for them. They returned home via Air Canada.

Mrs. Sigmond Jacklmowicz, of Mexico City, visited with her brother-in-law, and sister-in-law, Mr. and Mrs. Manny Okrent, and Mark, 142 Shaftesbury Street.

Mrs. Miriam Bromberg, of the Bronx, N. Y., visited at the home of her nephew and niece, Mr. and Mrs. Karl Schwartz, 103 Wembley Road.

Mr. and Mrs. Donald Sherman, 9 Kingsbridge Court, visited her parents, Mr. and Mrs. Samuel Stern, of Montreal, Que.

Mr. and Mrs. A. Reichman, 29 Glen Cedar Road, visited her brother, and sister-in-law, Mr. and Mrs. [illegible], 346 Outremont, Montreal, Quebec.

Mrs. Bessie Pine, of Brooklyn, N. Y., visited at the home of her brother-in-law, and sister, Mr. and Mrs. Karl Schwartz, 103 Wembley Road.

In Montreal, Quebec, for the brith of Aaron, son of Mr. and Mrs. Irwin Zack, 2745 Goyer Street, were: Mr. and Mrs. Leslie Zack, 3894 Bathurst Street, his grandparents; Mr. and Mrs. Samuel Cohen, 203 Raglan Avenue, great-grandparents; Mrs. Albert Cohen, 3 Joyce Parkway; and Mr. and Mrs. Alex Zalken, 464 Lawrence Avenue; uncle, and aunts.

In Montreal, Quebec, for the funeral of David Mindlin, 6280 Northcrest Place, who died on Thursday, June 11, at the Jewish General Hospital, were: Mr. and Mrs. Ellis Mendelsohn, 552 Lawrence Avenue, brother-in-law, and sister; Carl Mendelsohn, 236 Betty Ann Drive; Arthur Mendelsohn, of Toronto; Mr. and Mrs. Melvin Goldman, 31 Vinci Crescent; nephews, and nieces.

Mr. and Mrs. Phillip Starkman, 569 Shepperd Avenue West, spent their wedding trip in Bermuda. Mrs. Starkman is the former Miss Eleanor Gandelman, daughter of Mr. and Mrs. Max Gandelman, 24 Almington Avenue. Mr. Starkman is the son of Mr. and Mrs. Samuel Starkman, 25 Newgate Road.

Mr. and Mrs. H. Fox, of Paris, France, visited his great-uncle, and great-aunt, Mr. and Mrs. Morris Rayman, 448 Lawrence Avenue West.

Mrs. Abraham Bimblich, and daughter, Miss Helen Bimblich, 5 Auburn Avenue, were on vacation as the guests of Mr. and Mrs. Joseph Wulmark, 641 Smart Avenue; and of Mr. and Mrs. N. Nutkevitch, 5702 Lockwood Street, Montreal, Que.

Dr. Mark Zimmerman, 1713 Bathurst Street, has returned from Jerusalem, Israel, where he attended the opening of the Alpha Omega Fraternity Dental Schools.

Mr. and Mrs. P. Berger, and Heather, and Elizabeth, formerly of Owen Sound, Ont., have moved to 2 Mascot Place.

Mrs. Daniel Freedman, 271 Dufferin Road, Montreal, Quebec, visited her brother-in-law, and sister, Mr. and Mrs. Morris Rayman, 448 Lawrence Avenue West. Mrs. Rayman gave a tea with fifteen guests present in honour of her sister.

Mrs. B. Meyer, of Halifax, N.S., visited Mr. and Mrs. D. Wayne, 50 Glenlong Avenue; Mr. and Mrs. V. Appel, 228 Major Street; and Mr. and Mrs. H. Metter, and Toby, 232 Markham Street, all cousins.

Alan Kaye, son of Mr. and Mrs. M. Kaye, 75 Searle Avenue, formerly of New York, is on vacation in New York.

Mr. and Mrs. Aaron Layefsky, and Abraham, 375 Spadina Road, spent their holiday with their daughter, Mrs. Rose Silverstein, at Port Bruce, Ontario.

Mr. and Mrs. Joel Balsam, and Deborah, of New York, visited her parents, Mr. and Mrs. Jack Valensky, 134 Searle Avenue.

Mrs. Hilda Alexander, of Kingston, Jamaica, visited her son-in-law, and daughter, Mr. and Mrs. Louis Nemerovsky, and Sharon, and David, 41 King High Avenue.

Mark Okrent, son of Mr. and Mrs. M. Okrent, 142 Shaftesbury Street, is junior counsellor, at camp, in Utterson, Ont.

Mr. and Mrs. Herman Bursky, of New York, visited her parents, Mr. and Mrs. Irving Kelner, 160 Strathearn Road.

Mr. and Mrs. Karl Schwartz, 103 Wembley Road, entertained at their home, in honour of her uncle and aunts, Rabbi and Mrs. Abraham I. Rosenberg, of Savannah, Ga.; and Mrs. Miriam Bromberg, of the Bronx; and her sister, Mrs. Bessie Pine, of Brooklyn, N. Y. Other out-of-town guests, were: Mr. and Mrs. Ben. Albert, Mr. and Mrs. M. Leibtag, Mrs. Sidney Bennet, and Miss Shelly Bennet, Mr. and Mrs. Samuel Rosenberg, and Mr. and Mrs. H. Maker, all of Hamilton, Ont.; and all cousins.

Miss Sandra Litner, daughter of Mr. and Mrs. Charles Litner, 5 Elway Court, and the fiancee of Allen Schacht, son of Mr. and Mrs. Samuel Schacht, 50 Kirkland Boulevard, was entertained at a luncheon, by Mrs. Schacht, mother of the groom-to-be. Out-of-town guests were: Mrs. Lena Litner, grandmother of the bride-to-be, of Detroit, Mich.; and Mrs. S. Maxlick, and Miss Rita Maxlick, of Buffalo, N. Y. She was honoured also at a miscellaneous shower, at the home of her aunt, Mrs. J. Tobias, 484 Glengrove Avenue West.

Born, to Dr. and Mrs. Marvin Gold (nee Marion Fryeman), 4812 Kissena Boulevard, Flushing, N.Y., formerly of Toronto, at Booth Memorial Hospital, on July 25, a son, Jonathan; brother of Stacy Ellen, aged four and one-half years; and of Michael Lawrence, sixteen months; grandson of Mr. and Mrs. Aaron B. Frydman, 9 Kingsbridge Court; and of Mrs. E. Gold, 26 Havelock Street; great-grandson of Mr. and Mrs. S. J. Biderman, 40 Elway Court.

Born, to Mr. and Mrs. Marvin Botnick (nee Rochelle Lefkowitz), 24 Bengal Court, on August 8, at New Mount Sinai Hospital, a son, Brian Reuben; brother of Denise, aged four and one-half years; and Jeffrey, two. Godparents are Mr. and Mrs. Samuel Botnick, 226 Torresdale Avenue, uncle, and aunt. L. Lefkowitz, 31 Braemar Avenue, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Seymour Gould (nee Susan Desser), 153 Marlee Avenue, on July 25, at the Women's College Hospital, a son, Jordan Stuart; brother of Rachael, aged four years; grandson of Mr. and Mrs. Max Desser, of Winnipeg, Man.; and of Mr. and Mrs. Harry Goldberg, of Oakland, Calif.; great-grandson of Louis Gosman, of Winnipeg, Man. Godparents are Mr. and Mrs. Norman Gould, 7 Fallingdale Crescent, uncle, and aunt.

Born, to Mr. and Mrs. Marvin Starr (nee Roslyn Weisbrod), 135 Waterloo Avenue, on August 14, at the Branson Hospital, a daughter, Rachel Frayda; sister of Barbara, aged eight years; David, six; and Stephen, three; granddaughter of Mr. and Mrs. Max Weisbrod, 59 Winnett Avenue; and of Mr. and Mrs. Joseph Starr, 2603 Bathurst Street; great-granddaughter of Mr. and Mrs. Jacob Smith, 142 Northcliffe Boulevard; Mr. and Mrs. Israel Weisbrod, 41 Wales Avenue; and of J. Binder, 24 Brunswick Avenue.

Born, to Mr. and Mrs. Al. Schwartzberg (nee Esther Bresler), 40 Cedarcroft Boulevard, on August 4, at the New Mount Sinai Hospital, a daughter, Marcie Cheryl; granddaughter of Mr. and Mrs. David Bresler, 706 Bloor Street West; and Mr. and Mrs. M. Schwartzberg, 783 Manning Avenue.

Born, to Mr. and Mrs. Irving Granovsky (nee Toddy Hillman), 10 Shallmar Boulevard, on August 16, at the New Mount Sinai Hospital, a son, David; brother of Bram, aged fifteen months; grandson of Mrs. Pearl Granofsky, 20 Shallmar Boulevard, and late Abraham Granofsky; and of Mr. and Mrs. Joseph Hillman, 27 Fraserwood Avenue; great-grandson of Mrs. Bessie Hillman, 11 Shallmar Boulevard; and of Mr. and Mrs. Max Ingles, 8 Fairleigh Crescent.

Born, to Mr. and Mrs. Martin Keshen (nee Ronda Greenspoon), 48 Kennard Avenue, on August 11, at the New Mount Sinai Hospital, a son, Mark Israel; brother of Ellen Ann, aged seven years; and of Larry, six; grandson of Norman Greenspoon, 287 Betty Ann Drive. Godparents are Mr. and Mrs. Joseph Kerzner, 26 The Bridle Path. Norman Greenspoon, grandfather, and Benjamin Benny, 21 Mayfair Avenue, great-uncle, held the baby during the ceremony.

Born, to Mr. and Mrs. Stanley Kazman (nee Roselyn Devor), 101 Hove Street, on August 15, at Women's College Hospital, a daughter, Marla; sister of Marshall, aged nine years; and Fern, five; granddaughter of Mr. and Mrs. B. Devor, 4393 Bathurst Street; and of Mrs. Bessie Kazman, 22 Barkdale Avenue, and the late Morris Kazman.

ENGAGEMENTS

The engagement of Miss Frances Mendlowitz, daughter of Mrs. B. Mendlowitz, 135 Havelock Street, and the late P. Mendlowitz, to Bernard Tuch, son of Mr. and Mrs. Max Tuch, 623 Christie Street, is announced. The marriage will take place on May 23, 1965.

Mr. and Mrs. Charles Litner, 5 Elway Court, announce the engagement of their daughter, Miss Sandra Litner, to Allen Schacht, son of Mr. and Mrs. Samuel Schacht, 150 Kirkland Boulevard. The marriage will take place on December 1, 1964 at the Bnai Israel-Beth David Synagogue.

Mr. and Mrs. Louis Cohen, 481 Vaughan Road, announce the engagement of their daughter, Miss Myra Cohen, to Leslie Myers, son of Mrs. Dora Myers, 2496 Dufferin Street, and the late Jack Myers.

Mr. and Mrs. Samuel Kaserman, of Hamilton, Ont., announce the engagement of their daughter, Miss Jennifer Kaserman, to Sidney Mila, son of Mr. and Mrs. M. Mail, 43 Kendal Avenue.

Mr. and Mrs. Morris Willinsky, 59 York Downs Drive, announce the engagement of their daughter, Miss Rochelle (Ridd) Willinsky, to Paul Jerome Nelmes, Helsem, son of Mr. and Mrs. Fridtjof Halfdan, 603 Briar Hill Avenue.

BAR-MITZVAHS

Hyman Louis, son of Mr. and Mrs. Samuel Klein, 3845 Bathurst Street, will be called to the Reading of the Law, in celebration of his bar-mitzvah, on August 29, at Zichron Meyer Synagogue. He is the brother of Ethel Rachael, aged five and one-half years; and Hilda, two and one-half; grandson of Mr. and Mrs. Jack Rabinovitch, of Ste. Sophie, Quebec; and of Mr. and Mrs. Moses Klein, 4284 De Bullion Street, Montreal, Quebec; great-grandson of Max Rabinovitch, of Ste. Sophie. Kiddush will be observed.

BIRTHS

Born, to Mr. and Mrs. David Pomotov (nee Rita Goldkind), 25 Wynn Road, on July 6, at the Toronto General Hospital, a son, Mark Lorne; brother of Rhonda Gay, aged three years; grandson of Mr. and Mrs. Louis Goldkind, 142 Dewbourne Avenue; and of Mr. and Mrs. Irving Pomotov, 318 Bicknell Avenue; great-grandson of Mrs. Cecil Goldkind, of Toronto, and of Mrs. Miriam Rezneck, of Toronto.

APPROACHING MARRIAGES

Mr. and Mrs. Samuel Melman, 556 Lawrence Avenue West, announce the approaching marriage of their daughter, Miss Marlene Melman, to Harvey Nirenberg, son of Mr. and Mrs. Lazar Nirenberg, 4748 Dundas Street West, on October 18.

The approaching marriage of Miss Ina Gertzbein, daughter of Mrs. Shirley Gertzbein, 611 Lawrence Avenue West, and the late Arthur Gertzbein, to Stanley Lefsky, son of Mr. and Mrs. Morris Lefsky, 442 Lawrence Avenue West, is announced. The marriage will take place, at the Shaarei Tefillah Synagogue, on Sunday, August 30, at six o'clock, Rabbi Bernard Rosenzweig officiating.

MARRIAGES

KAY-RICHMOND

The marriage of Miss Barbara Ruth Richmond, daughter of Mr. and Mrs. Theodore D. Richmond, 147 Forest Hill Road, to Ronald Kay (Kupitsky), son of Mr. and Mrs. Arthur Kupitsky, 430 Willowdale Avenue, Montreal, Que., took place on June 8, at half-past five o'clock, at the Beth Tzedec Synagogue. Rabbi Stuart Rosenberg officiated, assisted by Cantor Joseph Cooper. The bride was given in marriage by her parents. Her gown was of white, silk organza, and Chantilly lace. The fitted bodice was designed with a round neckline; and long sleeves; and the full skirt shaped to a chapel train. Her headdress was a rose of the same material, with a full-length veil, of tulle illusion. She carried a cascade bouquet of white roses, and lilies-of-the-valley, and trailing ivy. Mrs. Ronald Golden, sister of the bride, was matron of honour, dressed in a blue, two-piece, sheath gown, the bodice being embellished with beadwork. Her headdress was a blue rose of matching material, and she carried a semi-cascade bouquet of white roses, and French carnations. The bridesmaids were: Misses Nancy Richmond, sister of the bride; Joyce Ann Golden, Penny Leeds, and Bernadette Sulgit. Their gowns of pale-blue silk; each fashioned with long sleeves; and a scooped neckline; and adorned with dark-green ribbon, underlining the bodice; and an A-line skirt. Each had a blue, and green, velvet chaplet headdress; and carried a cascade bouquet of white roses. Dr. Stanley Blicker was best man. The ushers were: Dr. Ronald Golden, David Saunders, Irving Kirsch, Harvey Lazar, Lionel Schwartz, and Edgar Zuriff. Mrs. Richmond, mother of the bride, received, in a blue, and green gown, of a sheath skirt, and a beaded, sleeveless top. Mrs. Kupitsky, mother of the groom, wore a blue, lace sheath gown. Each had a matching headpiece; and had an orchid, on her handbag. Mr. and Mrs. Kay spent their honeymoon at Muskoka Lodge, in Gravenhurst, Ont. The bride travelled in a kelly-green mohair suit, with a beige blouse, and green ribboned hat. They will take up residence in Montreal, Que.

GUTTMANN-HACKER

The marriage of Miss Frances Rhoda Hacker, daughter of Mr. and Mrs. Morris Hacker, 898 Brooke Avenue, to Joseph Guttmann, son of Mr. and Mrs. S. Guttmann, 115 Howland Avenue, was solemnized at the Torath Emeth Synagogue, on May 31, at half-past five o'clock, by Rabbi Marcus Ochs, assisted by Reverend J. Zigelman. The bride was given in marriage by her parents. Her gown, of white peau de soie, styled with a fitted bodice, was fashioned with a scooped neckline, and three-quarter-length sleeves. The sheath skirt was arranged with a front panel, re-embroidered with lace, and seed-pearl-beads; and it terminated in a cathedral train. She had a finger-tip, tulle illusion veil, attached to a pearl crown; and her flowers were a cascade bouquet of white Calla lilies, and stephanotis. Mrs. Max Srolka, sister of the bride, was matron of honour. She was attired in a turquoise-blue, chiffon, gown, styled with a beaded bodice. The bridesmaids were: Mrs. Larry Reinzilber, sister of the bride; Miss Linda Latner, Mrs. S. Goranhoff, and Mrs. Henry Steinbok. Each wore a pale, turquoise-blue, crepe, gown; with a fitted bodice, re-embroidered with lace, and a scooped neckline; and had a matching headpiece. Their flowers were cascade bouquets of pink carnations, and roses. Rosemary Goodman, niece of the groom, was flower girl, and in pink, Swiss-embroidered cotton. She had a matching headpiece; and a basket of pink petals. Max Srolka, brother-in-law of the bride, was best man. The ushers were: Samuel Guttmann, brother of the groom; Henry Steinbok, David Wiser, Harvey Gaman, Seymour Molowatz, Morris Albion, Benjamin Rubner, and Sheppard Goranoff. The junior ushers were: Max Rubner, nephew of the groom; and Kenneth Terry Srolka, nephew of the bride. Mark Guttmann, nephew of the groom, was page boy. The wedding music was played by Maurice Turk. Mrs. Hacker, mother of the bride, wore a full-length, bronze-coloured, peau de soie, gown; embellished with beadwork on the bodice; styled with a scooped neckline; and cap sleeves. Mrs. Guttmann, mother of the groom, was attired in a gold-coloured, peau de soie, gown with a beaded bodice. Each had a matching headpiece; and a wristlet of toning, tinted orchids. Mr. and Mrs. Joseph Guttmann spent their honeymoon in Hollywood, Calif., the bride travelling in a black, and white ensemble, with a corsage of orchids, centred with Calla lilies. Mr. and Mrs. Guttmann have taken up residence at 45 Gardiner Road. Here from a distance for the occasion were: Mr. and Mrs. S. Goronkoff, of Hollywood, Calif.; Mr. and Mrs. Irving Eber, of Hamilton, Ont.; and Mr. and Mrs. Aaron Novak, and Judy, of New York, cousins of the bride.

SCHAFFRAN-COLLINS

The marriage of Miss Marcia Susan Collins, daughter of Mr. and Mrs. Samuel Collins, 3 Ridge Hill Drive, to Samuel Schaffran, son of Mr. and Mrs. Kalmen Schaffran, 53 Old Park Road, was solemnized at Beth Sholom Synagogue, on Tuesday, August 4, at half-past five o'clock, by Rabbi David Monson, assisted by Cantor Henry Wahrman. The bride was given in marriage by her father. She wore an Empire sheath gown of oyster-white, peau de soie, appliqued with lace, and embroidered with clusters of white seed-pearl-beads. The cathedral train fell from her shoulders; and her elbow-length, tulle illusion veil was caught by a matching head-band. Her bouquet was of white orchids, and stephanotis. Miss Elaine Schaffran, sister of the groom, was maid of honour. She wore a pink, beaded, princess gown, with a matching cape. Her headpiece was a pink bow; and she carried a cascade bouquet of pink roses, and rose buds. Misses Lanny Sears, and Patty Pape, were bridesmaids, wearing Empire gowns of pink embroidered organza, with green, velvet trimming. Their headpieces were green velvet bows; and they carried nosegays of pale pink rose buds. Allan Schaffran, brother of the groom, was best man. The ushers were: Harold Somers, Mendel Somers, Harvey Joseph, cousins of the groom; Harvey Wax, cousin of the bride; Ronald Sherman, and Myron Gottlieb. The synagogue was decorated with standards of red and pink roses. Three hundred and fifty guests were received at Oakdale Golf and Country Club. Mrs. Collins, mother of the bride, wore a beaded gown of pink, peau de soie, scalloped at the hem-line; and a matching, Empire-style jacket, with three-quarter-length sleeves. Her headpiece was a pink band of three petals; and her corsage was a white orchid. Mrs. Schaffran, mother of the groom, wore a pink sheath gown, with a sleeveless, beaded over-blouse. Her headpiece was a pink bow; and her corsage was a white orchid. Mr. and Mrs. Samuel Schaffran spent their wedding trip on a tour of California, the bride departing in a yellow, silk dress and jacket ensemble; with a white orchid corsage. They have taken up residence at 2121 Bathurst Street. Here for the marriage were: Mr. and Mrs. Samuel Bright, and Mrs. Lucile Stein, of Minneapolis, Minn.; and Mr. and Mrs. Harvey Wax, of Washington, D.C.; all uncles, aunts, and cousins of the bride; Mr. and Mrs. A. H. Brown, of Stratford, Ont.; Mr. and Mrs. I. Somer, Mr. and Mrs. M. Somer, Mr. and Mrs. H. Somer, Mr. and Mrs. J. Brown, Mr. and Mrs. J. Singer, Mr. and Mrs. A. Joseph, Mr. and Mrs. B. Joseph, and Mark; Mr. and Mrs. D. Joseph, Mrs. N. Norris, Mr. and Mrs. S. Norris, Mr. and Mrs. I. Norris, Mr. and Mrs. E. Moscoe, and Mr. and Mrs. Morton Norris, all of Kitchener, Ont.; Mr. and Mrs. S. Somer, of Hamilton, Ont.; Mr. and Mrs. S. Somer, of Preston, Ont.; Mr. and Mrs. L. Alter, of London, Ont.; Mr. and Mrs. M. Revzen, of St. Catharines, Ont.; Mr. and Mrs. M. Schaffran, Mr. and Mrs. Saul Schaffran, and Robin; Mr. and Mrs. D. Sperer, and Charlotte; all of Buffalo, N. Y.; and Mrs. Ann Freedman, of New York; all uncles, aunts and cousins of the groom; Mr. and Mrs. H. Daufman, and Mr. and Mrs. F. Sole, of Kitchener, Ont.; Mr. and Mrs. H. Benetovich, Mr. and Mrs. A. Lettman, Mr. and Mrs. Joseph Palanker, and Mr. and Mrs. B. Palanker; all of Buffalo, N.Y.

ORTHODOX AUTHORITY TELLS THAT TO URGE CHANGE WOULD BE UNWISE

(Continued from Page One)

Rabbi Walter S. Wurzburger, editor of "Tradition," and also known as a scholar, hailed Rabbi Soloveitchik's essay, saying that: "Because of Rabbi Soloveitchik's preeminent position, his approach to one of the most delicate and sensitive issues that faces world Jewry is bound to have far-reaching repercussions on future developments."

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TORONTO MEETINGS

★Miss Vera Tanenbaum, daughter of Mr. and Mrs. Samuel Tanenbaum, 1433 Queen Street East, graduated from Riverdale Collegiate Institute. She was leader of the second violins, both of the Senior String Orchestra, and of the Senior Orchestra; an active participant on the "Spirit and Dance Committees"; and a member of the Drama Club. She will attend the University of Toronto, as an English major. Miss Tanenbaum is the sister of Milton David, aged ten years.

★Baruch Waverman, son of Mr. and Mrs. Sidney Waverman, 26 Wells Street, graduated from Harbord Collegiate. He was an honour student of an enriched grade thirteen class at Harbord Collegiate, and received ten first class honours, and an average of 82.1 per cent. He received the Ontario Scholarship, and is a graduate of the Associated Hebrew Schools. He is the brother of Rachael Leah, aged twelve years, also an honour student at the Schools; grandson of Mrs. Toby Price, 68 Sussex Boulevard, and the late Baruch Price; and of the late Mr. and Mrs. Mordechai Waverman. He will take the General Science course at the University of Toronto, and proceed to Oral Dentistry the following semester.

DEATHS

Mrs. Bessie Bronstone, 2601 Bathurst Street, died on July 28, at the age of ninety-seven years. She was the widow of Hersh Bronstone; mother of the late Michael Bronstone, and the late Hyman Bronstone. She is survived by two sons: Max Bronstone, 2601 Bathurst Street; and Abraham Bronstone, of San Diego, Calif.; two daughters: Mrs. Rose Wodlinger, and Mrs. Sylvia Moore, both of 2601 Bathurst Street; nine grandchildren: Mrs. B. Siner (Helen), of San Diego; and Mrs. Edward Moss (Elaine), of Fresno, Calif.; daughters of Mr. and Mrs. Abraham Bronstone; Donald Wodlinger, of London, Ont.; Leonard Wodlinger, 116 Caribou Avenue; and Mrs. Eda Melniker, of Los Angeles, Calif.; children of Mrs. Rose Wodlinger; Alan Bronstone, of Winnipeg, Man.; and Dr. Robert Bronstone, of Cincinnati, Ohio; children of Mrs. Merle Bronstone, and the late Hyman Bronstone; Jerome Bronstone, and Mrs. Harold Samson (Shirley), both of Los Angeles, Calif.; children of Mrs. Rosa Bronstone, and the late Michael Bronstone; and sixteen great-grandchildren: Susan, and Jane Siner; Michael, and Richard Moss; Michael, and Karen, children of Mr. and Mrs. Donald Wodlinger; Bayla, and Harold; children of Mr. and Mrs. Leonard Wodlinger; Barry Melniker; Linda, daughter of Mr. and Mrs. Alan Bronstone; Howard Michael, son of Dr. and Mrs. Robert Bronstone; Lawrence, and Diane, children of Mr. and Mrs. Jerome Bronstone; and Jack, Penny, and Terry Samson. Rabbi A. Berkle officiated at funeral services. Interment was at Shaarei Tzedec Cemetery, in Winnipeg, Man. Shiva was at 2601 Bathurst Street.

Mrs. Bella Solway, 2121 Bathurst Street, died at the New Mount Sinai Hospital, on July 19. She is survived by her husband, Harry Solway; two daughters: Mrs. A. C. Schwartz (Myra), 15 Elderwood Drive; and Mrs. W. R. Davis (Eunice), 41 Hawarden Crescent; a son, Jerry Solway, 11 Birkendale Crescent; six grandchildren: Ellen, and Ann Schwartz; Penny, and Jeffrey Solway; and John, and Lynn Davis; and a brother, Milton Fried, of Phoenix, Arizona. Rabbi W. Gunther Plaut, and Rabbi Melvin Libman officiated at Beth Tzedec Synagogue. Interment was at Beth Tzedec Memorial Park. Shiva was at 15 Elderwood Drive, the home of Mr. and Mrs. Schwartz.

Mrs. Helen Benyovits, 836 Palmerston Boulevard, died at the New Mount Sinai Hospital, on August 3, at the age of sixty-eight. She was the widow of David Benyovits; and is survived by two daughters: Mrs. H. Lilienstein (Magda), of Ramat Hasharon, Israel; and Mrs. M. Arato (Edith), of St. Anne's, Que.; a son, Tibor Benyovits, 67 Wasdale Crescent; three grandchildren: David, and Udi Lilienstein, and Amid Benyovits; two sisters: Mrs. Z. Liebman (Elsa), 836 Palmerston Boulevard; and Mrs. J. Buck (Bonka), of Haifa, Israel; and two brothers: Zolton Reiner, of Bath Hatikva, Israel; and Joseph Reiner, 53 Cecil Street. Rabbi M. D. Lauria officiated at funeral services at College Memorial Chapel. Interment was at Bathurst Lawn Cemetery. Shiva was at 836 Palmerston Boulevard.

David Taub, 39 Raglan Avenue, died at the Bayerest Hospital, on July 5, at the age of seventy years. He is survived by his wife, Mrs. Sarah Taub; two sons: Bernard Taub, 36 Wasdale Crescent; and Gerald Taub, 3658 Bathurst Street; three grandchildren: Jonathan Samuel and Joel Stuart, sons of Mr. and Mrs. Bernard Taub; and Ian Jeffrey, son of Mr. and Mrs. Gerald Taub; two brothers: Meyer Taub, 1640 Bathurst Street; and Samuel Taub, of Argentina. Rabbi Nachum L. Rabinovitch officiated at the funeral services. Burial was at Bathurst Lawn Cemetery. Shiva was observed at the home of Mr. and Mrs. Bernard Taub, 35 Wasdale Crescent.

Aaron I. Feldman, 139 Everden Road, died at New Mount Sinai Hospital, on July 19, at the age of seventy-seven years. He is survived by his wife, Mrs. Florence Fleishman; three daughters: Mrs. Harold Sonshine (Greta), 25 Sunfield Avenue; Mrs. Harry L. Solomon (Ethel), 26 Dunloe Avenue; and Mrs. Louis Train (Shirley), 116 Ava Road; ten grandchildren: Bonnie, Enid, and Jay Sonshine; Melanie, Jack, and Garry Solomon; Harriet, Roslyn, Leslie, and Marshall Train. Rabbi David Monson officiated at the funeral services. Interment was at Bathurst Lawn Cemetery. Shiva was observed at 26 Dunloe Avenue, the home of Mr. and Mrs. Harry L. Solomon.

Mrs. Sarah Silverstein, 47 Wasdale Crescent, died at her home on August 6. She is survived by a son, Samuel Silverstein, 128 Wembley Road; two daughters: Mrs. Gordon Saltzman (Rose), 89 Rosebury Road; and Mrs. Abraham Blustein (Mary), 280 Sandringham Drive; six grandchildren: Mrs. David Talbot (Mary-Anne), 525 Chaplin Crescent; and Rhonda, daughters of Mr. and Mrs. Samuel Silverstein; Kenneth and Arlene Saltzman; and Flora and Philip Blustein; and a great-grandchild, Kelvin Lowell Talbot. Rabbi David Monson and Rabbi M. Kirshenblatt officiated at the funeral services. Interment was at Beth Sholom Section, Mount Sinai Memorial Park. Shiva was at 128 Wembley Road.

Harry Slabodkin, 1321 St. Clair Avenue West, died on July 30, at the Toronto General Hospital, at the age of seventy-one years. He is survived by his wife, Mrs. Dora Slabodkin; two sons: Dr. Irving Slabodkin, of Buffalo, N. Y.; and Isadore Slabodkin, 43 Ambrose Avenue; a daughter, Mrs. Jack Belfer (Estelle), 9 Kirkland Boulevard; six grandchildren: Clifford, and Melanie Slabodkin, children of Dr. and Mrs. Irving Slabodkin; David, and Brian Slabodkin, children of Mr. and Mrs. Isadore Slabodkin; Mrs. Stanley Wagman (Carolyn), 1660 Lawrence Avenue West; and Beverley Belfer, daughters of Mr. and Mrs. Jack Belfer. Rabbi Aaron Zimmerman officiated at the funeral services. Interment was at Mount Sinai Cemetery, Independent Workman's Circle section. Shiva was observed at 9 Kirkland Boulevard.

Mrs. Sadie Malkin, 38 Anthony Road, died on August 10, at the age of fifty-nine years. She is survived by her husband, Mack Malkin; a son, Wilfred Malkin, 66 Northover Street; two granddaughters, Marlene, and Cheryl Malkin; three brothers: Rev. J. D. Farber, 76 Baldwin Street; Isadore Farber, 650 Briar Hill Avenue; and Harold Farber, 11 Chadwick Avenue; and a sister, Mrs. J. Nisker (Pearl), of Brantford, Ont. Rabbi David Monson officiated at services. Interment was at Mount Sinai Memorial Park. Shiva was at 66 Northover Street.

Mrs. Rose Waese, 596 Brookdale Avenue, died at the Branson Hospital, on August 2, at the age of sixty-three years. She is survived by her husband, Joseph Waese; two sons: Louis Waese, 231 Combe Avenue; and Max Waese, 19 Bainbridge Avenue; and seven grandchildren: Heather, Bradley and Jane, children of Mr. and Mrs. Louis Waese; and Victor, Stanley, Jerry and Mark, children of Mr. and Mrs. Max Waese; and a brother, Joseph Beles, of Windsor, Ont. Rabbi Albert Pappenheim officiated at the services. Interment was at New Fraternal Section, of Bathurst Lawn Cemetery. Shiva was at 19 Bainbridge Avenue.

Israel Shumacher, 194 Dewbourne Avenue, died on August 15, at the age of seventy-seven years. He is survived by his wife, Mrs. Leah Shumacher; three daughters: Mrs. S. Tick (Margaret), 78 The Bridle Path; Mrs. M. Swartz (Sybil), of Oshawa, Ont.; and Mrs. Samuel Sterling (Ruth), 9 Parkdale Drive; three sons: Dr. S. C. Shumacher, 31 Macklin Avenue; Harry Shumacher, 18 Rowan Crescent; and Max Shumacher, 37 Dunbarton Avenue; also surviving are Mrs. M. Abramowitz (Minnie), of St. Catharines, Ont.; Mrs. H. Cohen (Rose), of Montreal, Que.;

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I disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

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THE JEW IS NOT GOING TO VANISH

The following appeared as a letter to the Congress Bi-Weekly from Harry Golden:

Look Magazine recently ran an article by Thomas B. Morgan about the alarming rate of intermarriage between Gentile and Jew. Judaism may be losing 70 per cent of the children born to mixed couples. Naturally enough, there are Jews who are worried about this phenomenon.

While everyone is worrying about this, it is not a new worry.

When Napoleon opened the ghettos of Europe, there were rabbis who bewailed the vanishing Jews who would be swallowed up by the Gentile society. They said more or less the same things in 1805 that rabbis said about *Look* Magazine's article in 1964.

My mother, a pious woman, worried about the vanishing Jew in 1910. She felt we would all become "Americanized" and lose our faith and our identity.

But the Jew did not vanish after 1805, nor after 1910, nor will he vanish after 1964 nor after 1994. The Jew is not going to vanish at all.

The *Look* article reflected the growing concern of Jewish groups. The Commission of Jewish Affairs of the AJCongress recently sponsored a conference on marriage between Gentile and Jew. Three rabbis participated in this conference: Rabbi Leo Jung of the Jewish Center in New York; Rabbi David Eichhorn of the National Jewish Welfare Board; and Rabbi Joseph Klein of Temple Emanuel in Worcester, Massachusetts. (Their statements were published in the March 23 issue of Congress Bi-Weekly.)

No one can accuse the rabbis of not treating the subject seriously, in deadly earnest. Rabbi Jung stated: "Intermarriage . . . is unfair to the Jewish people, past, present, and future; it is unfair to the non-Jew; it is unfair to the institution of marriage."

Rabbi Klein stated: "Most Jewish parents, even those who are lax in their religious observance, regard the marriage of their child to a non-Jew as a calamity, as something that greatly embarrasses and humiliates them in the eyes of the entire Jewish community. They will use every form of pressure to prevent such a marriage. But they are completely beaten in their arguments if there is a rabbi in the community who is known to solemnize mixed marriages."

Rabbi Eichhorn stated: "We shall need the forbearance of Moses, the wisdom of Solomon, and the patience of Job to solve all the problems that have come upon us and will continue to come upon us because of the gradually increasing number of religiously mixed marriages in the United States of America."

To this last, I must say, God help us because Moses, Solomon, and Job have apparently thrown it in our lap.

To Rabbi Klein let me say there are always parents who exert pressures to prevent marriages, mixed or not, because it will humiliate and embarrass them. Wise children pay no attention. Parents lived their lives and the children should live theirs. These same parents hit the roof if their rich daughter wants to marry a poor boy. But nothing calms parents and dignifies them and uncalamitizes them like a grandchild.

As to Rabbi Jung, I say he certainly has placed a heavy burden on the backs of the young who marry, whether they marry Gentiles or Jews. Does anyone take a mate with the idea of playing fair with the past, present and future of the Jews? Are not most people who marry thinking really of their own happiness? To insist otherwise is to decree that marriage will go out of fashion.

We Jews, no more than anyone else, cannot have it both ways. We cannot live in a pluralistic society with the guarantees of religious freedom and keep inviolate all our religious traditions and mores. Has it ever worked? Anywhere? In pre-World War I Germany? Vienna? Italy? France? England? When you send a boy to Harvard, he likely will want to marry a Radcliffe girl. This is because he will spend more time thinking of himself as a Harvard man than he will devote to thinking of himself as a Jew.

What I think everyone misses in the dialogue on mixed marriages (although Rabbi Klein seems somewhat aware of it), is that religious ritual itself is not enough to insure absolute group perpetuity. The rabbis talk of vibrant Judaism, of progressive Judaism; they talk of its glorious history, its accomplishments.

But too often, modern religions, and I include Protestantism and Catholicism too, are anything but vibrant and progressive. Too often a history that is indeed glorious still has a present that is boring and mediocre. To me, it seems that only the Christianity of the American Negro is vibrant and challenging. And I suspect for some Catholics, the reign of Pope John was as exciting as was the emergence of Israel for me and for most of my fellow Jews. But for the rest, modern religion is often asthmatic and febrile.

I am not sure that everyone who crowds the temple on the Sabbath and on the High Holy Days is there out of glowing piety. In fact, I rather suspect the high attendance in the churches and the temples is due to a certain social interaction. Some of the things I have heard from the Christian pulpit and in the social halls of the Jewish temple are absolutely appalling, not in their daring but in their stupidity.

Stop worrying! The Jews will still be here for the Second Coming, as it is prophesied, "He shall take hold of the hem of him who is a Jew . . ," whether the Jew is married to a Christian or not. Without us, no Second Coming. The Christians are not unmindful of this.

NOTICE

For the issue of September 11, the deadline for all news and advertising will be on Friday, September 4. For the issue of September 18, the deadline will be as usual, Friday, September 14. Copy is being received and considered now for the Rosh Hashonah, Chanukah Festival and Succoth issue of November 6. Your Greetings for the issue of August 28, must be in the issue of September 11.

SOME DILEMMAS OF JEWISH PARENTS; THEY WILL HAVE TO INCREASE THEIR OWN KNOWLEDGE AND MODIFY LIFE-PATTERNS

(Continued from Page Seven)

is as valuable as the Christian religion around him; that should virulent anti-Semitism break out, as it did in Germany, the child will find himself psychologically "a man without a country"; that he might intermarry.

For whatever the intensity or indifference of the parent to Jewishness, almost always he is repelled by the possibility of his child's intermarrying.

In studies I directed in a number of communities in the United States, Jewish parents consistently expressed abhorrence at the thought of their children's intermarrying.

While they wanted their pre-school children to have contact with non-Jewish children, they preferred that their teen-agers have little or no social contact with non-Jewish youngsters. Most of them said they would disapprove their teen-agers dating non-Jews regularly and would approve these youngsters never dating a non-Jew.

Among the measures reported by "concerned" parents in the Mid-western survey mentioned above in order to provide Jewish background for their children was the category, "Make them aware of their Jewish identity. Don't conceal it. Always preach about marrying a Jew."

In summary, we might say that currently most American Jews want their children to grow up as Jews. However, just what they mean by this is unclear. Generally speaking, they believe this has something to do with a knowledge of Bible, of Jewish history and of something called "religion."

They are, however, convinced that their own knowledge of these matters is inadequate and that they are therefore not equipped to set standards for inculcating such knowledge or to provide it themselves. What is more, when it comes to "religion", they do not have the "religious" feeling that involves a sense of obligation to a supreme being, a respect for ritual or a system of ethics that is consciously rooted in the Judaic law or outlook.

The desire of Jewish parents that their children should have Jewish knowledge and commitment seems to derive from a variety of sources.

First, in the American environment in which a religious *affiliation* and commitment seem to be regarded as desirable, Jewish parents see a modicum of Jewish education as leading both to American-ness and to a sense of equality.

Second, this seems to be "expected" of them, both by their own Jewish social circles and by the community as a whole.

Third, there is a sense of obligation to their own family continuity: the feeling that "this is what my parents would have wanted for their grandchildren."

Fourth, there is a sense that in the likely future encounters with anti-Semitism, a "good Jewish background" will serve to protect the child from being too shattered by the experience of rejection or hurt.

Fifth, there is concern about averting the possibility that the child may intermarry. While most American Jewish parents explain their objection to their child's inter-marrying on the ground that this is likely to lead to marital conflict, there is clearly a much deeper emotional factor involved, for which this explanation is a rationalization.

There are, of course, other factors, both positive and negative. Whatever the reasons, however, it is certain that the parents are for the most part deputizing the Judaizing of their children to others, primarily the formal institutions of Jewish education associated with temples and synagogues. In making this assignment, however, the gesture is frequently half-hearted.

The amount of their children's time that parents are willing to assign to this process is, at best, limited. Providing the financial or moral support for Jewish education is not an endeavor that arouses the enthusiastic participation of Jewish parents.

They are often much more likely to become exercised over securing a favorable vote on a bond issue for the public schools than about the financial needs of Jewish education.

What is more significant, however, is the lack of any true sense of partnership between parents and educators. This is visible in two ways.

First, any effective Jewish education — like any effective general education — must represent the joint efforts of educators and community. Certainly, the interests, the reactions, the concerns of parents can provide important guidance to the educators in the determination of both goals and methods. When parents in effect say, "I leave it to you," they are betraying the educators, their children, and their own integrity.

Second, and perhaps more important, is the visible contradiction between what the child learns in school and what he lives at home. Good education must be perceived by the child as integral to his life, present and future. When he perceives, on the contrary, a formal education that is denied by his life, he is made cynical both about the teaching and about the home.

In short, American Jewish parents have some decisions to make. Do they really want their children to be Jews? If so, they must clarify what they mean by this and how they want to achieve it. Are they satisfied to respond only to what seems to be expected?

Shall Judaism appear to their children as something that means only a *brith*, a *bar mitzvah*, a "Jewish" wedding and a Jewish funeral — and attendance at services on the High Holy Days? Shall they be true to themselves and to their children — by not pretending?

If they feel that being Jewish is only "being a good person" then the measures they are taking are obviously unrelated to this definition, and indeed they should question making their child "suffer" through several years of unwanted and irrelevant schooling.

If, on the other hand, being Jewish involves for them being influenced in one's outlook, and in one's commitments, by the entire stream of Jewish religion, history and thought, then making their children Jewish will require not only sending the child to a religious school. It will also require a new partnership between parents and Jewish educators.

It will demand processes of discussion to arrive at agreements on goals for American Jewish education, and on the respective roles of home and school. Parents will have to increase their own knowledge and modify their own life-patterns. Educators will have to develop new curricula and new methods attuned to the lives of American Jewish children.

In short, depth and realism will have to be substituted for surfaces and mere form.

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